Doc#. 0819036038 fee: \$48.00 UNOFFIC Atte: 07/08/2008 12/17 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 200436374

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY C. NEGKI, ANUNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0717041234 Original Recording Date: 06/19/2007 Date of Note: <u>05/07/2007</u>

Property Address: 2855 N MILDRED AVE UNIT 3S CHICAGO, IL 60657

Legal Description:

UNIT NO. 2N IN THE GEORGE MILDRED CONDOMIN (UM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 31 FEET OF LOT 5 IN T.D. WARD'S SUBDIVISION OF LOTS 22 TO 26 IN BLOCK 1 IN HENRY WOLFRAM'S SUBDIVISION OF LOT 8 'N CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95273088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE FXCLUSIVE RIGHT TO USE OF GS-5, AS A LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED APRIL 17, 2006 AS **DOCUMENT 0610732007, IN COOK COUNTY, ILLINOIS.**

Pin #: 14-29-226-048-1003

County: Cook County, State of I'.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/07/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARYLYN C BROWN Title: Vice-President

State of MD 1 City/County of Frederick

This instrument was acknowledged before me on 07/07/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER

My Commission Expires:

11/01/2009

Resides in: Frederick