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RICHMOND MONROE GROUP

~~RECORDED RETURN TO~~



~~RICHMOND MONROE GROUP~~
~~RECORDED~~
~~KIMBERLING COURT MO 2008~~

Doc#: 0819140025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2008 09:42 AM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #: 0007115199 "SMITH, III" AS

INVESTOR #: L16

Date of Assignment: April 7th, 2008

Assignor: KEY BANK USA at 4910 TIEDERMAN ROAD, OH-01-51-0529, BROOKLYN, OH 44144

Assignee: DLJ MORTGAGE CAPITAL, INC. at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: IVORY J. SMITH, III A SINGLE PERSON To: MERCANTILE MORTGAGE COMPANY

Date of Mortgage: 04/28/2000 Recorded: 05/10/2000 in Book/Reel/Liber: 3243 Page/Folio: 0140 as Instrument

No.: 00331653 In Cook, Illinois

Assessor's/Tax ID No. 25-11-203-0777

Property Address: 9606 SOUTH AVALON AVENUE, CHICAGO, IL 60628

Legal: LOT 30 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH HALF OF LOT 31 IN BLOCK 25 IN COTTAGE GROVE HEIGHTS ADDITION, A SUBDIVISION IN SECTION 11 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$58,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

KEY BANK USA, NKA KEYBANK NATIONAL ASSOCIATION

On May 1, 2008

By:


Jack Richardson, Assistant Vice President

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STATE OF OHIO
COUNTY OF CUYAHOGA

On May 1, 2008, before me, Anna M Pecek, a Notary Public in and for KeyBank National Association in the State of Ohio, personally appeared Jack Richardson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed, signed, sealed, and delivered the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Anna M Pecek

Notary Expires: 1/22/09



ANNA M. PECEK
Notary Public, State of Ohio
Recorded in Cuyahoga County
My Commission Expires
January 22, 2009 (This area for notarial seal)

Prepared By: Jeff Prose, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737 417-739-9412

Property of Cook County Clerk's Office