

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR  
TRUST DEED  
BY CORPORATION  
(ILLINOIS)



Doc#: 0819147066 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2008 09:46 AM Pg: 1 of 2

The above space for recorder's use only

07 BAK 10380

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PARK NATIONAL BANK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF PARK NATIONAL AS SUCCESSOR TRUSTEE TO COSMOPOLITAN BANK AND TRUST AS TRUSTEE U/T/A DTD OCTOBER 18,2005 AND KNOWN AS TRUST NO, 32136** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **22ND** day of **JANUARY, 2008** and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0805047053** to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

LOT 4 IN BLOCK 10 IN GEORGE H. PARK'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 AND 6 IN BLOCK 10 AND LOTS 1 AND 7 IN BLOCK 11 IN THE PARTITION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER AND THAT PART OF BARRY PONT ROAD OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-15-401-039-0000**

Address(es) of premises: **4309 W FLOURNOY, CHICAGO, IL 60624**

Witness under my hand and seal this 26TH day of JUNE, 2008.

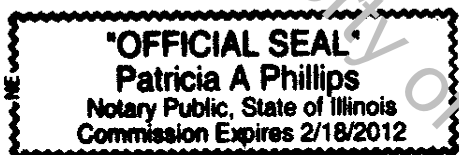
  
ROBERT BILL VICE PRESIDENT

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STATE OF ILLINOIS  
COUNTY OF COOK

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ROBERT BILL**, personally known to me to be the **VICE PRESIDENT** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **VICE PRESIDENT**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26TH day of JUNE, 2008.



*Patricia A. Phillips*  
\_\_\_\_\_  
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO  
5645 W. Lake Street  
Chicago, IL 60644

Mail recorded document to:

BARRISTER TITLE ESCROW  
15000 S. CICERO  
OAK FOREST, IL 60452

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