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Doc#: 0819149062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2008 03:52 PM Pg: 1 of 3

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LOAN MODIFICATION AGREEMENT

DATE: JUNE 3, 2008

LOAN: 929085-54

WHEREAS, BANK OF PALATINE, One E. Northwest Highway, Palatine, IL, 60067 LOANED Valissa A Hilligoss THE SUM OF * * NINETY ONE THOUSAND FIVE HUNDRED AND 00/100 (\$91,500.00) as evidenced by a Note and Mortgage executed and delivered on JULY 1, 2003 which Mortgage is duly recorded in the public records in the Jurisdiction where the mortgaged property is located which Note and Mortgage AND ASSIGNMENT OF RENTS are hereby incorporated herein as a part of this instrument. Documents recorded as No. 1721111181 AND 0321111182 RESPECTIVELY in COOK COUNTY, Illinois.

WHEREAS, the undersigned, owner of said premises has found it necessary and does hereby request a modification of the terms of said loan for the following reasons:

- THE MATURITY DATE SHALL BE JULY 1, 2013.

ALL OTHER TERMS AND CONDITIONS WILL REMAIN THE SAME.

LEGAL DESCRIPTION:

UNIT D IN WOOD STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

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FOLLOWING DESCRIBED REAL ESTATE: LOT 5 (EXCEPT THE NORTH 50 FEET THEREOF) AND THE EAST 2 RODS OF LOT 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 6 IN ASSESSOR'S DIVISION OF THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1869 IN BOOK 170 OF MAPS, PAGES 94 AND 95 AND RERECORDED APRIL 10, 1877 IN BOOK 13 OF PLATS, PAGES 3 AND 4, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298681, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 108 W WOOD ST., UNIT D, PALATINE, IL 60067.

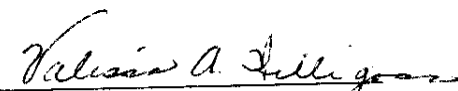
PIN: 02-15-407 045-1004

And whereas, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter.

Therefore, it is hereby agreed that as of the date of this Agreement the unpaid principal balance of said indebtedness is:

- *SEVENTY SEVEN THOUSAND ONE HUNDRED FIFTY ONE AND 06/100'S (\$77151.06) all of which the undersigned promises to pay with interest at 6.50% per annum until paid and that NINE HUNDRED NINETY FOUR AND 34/100 (\$994.34) shall be payable per month beginning on the 1ST day of AUGUST, 2008 to be applied first to interest then to principal and the balance to escrow, if applicable, that in all other respects said Mortgage contract shall remain in full force and effect.

Signed, sealed and delivered the 3RD day of JUNE, 2008


 VALISSA A HILLIGOSS

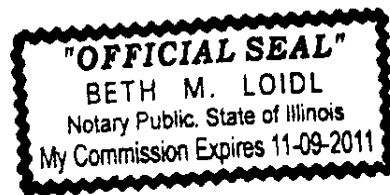
State of Illinois)
 County of Cook)

I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, do hereby Certify that VALISSA A HILLIGOSS who IS/ARE personally known to me to be the same persons whose name(s) are _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed sealed and delivered the said instrument free and voluntary

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act for the uses and purposes therein set forth.

Beth M. Loidl



This instrument prepared by: BETH M LOIDL, One E. Northwest Highway, Palatine, IL 60067

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