

UNOFFICIAL COPY

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1998-12-31 10:13:36
Cook County Recorder 23.50

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)
PARTIAL RELEASE**



08191714

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

2017260MTR

KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank an Illinois Banking Corporation, County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby **REVOKE, RELEASE, CONVEY, AND QUIT CLAIM**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the March 6, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on March 13, 1998 as Document No. 98202429 and 98202430, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:
Unit 1650-14 and PU-18 as delineated on a survey of the following described real estate:

2

Lots 26, 27, 28, 29,30 and the west 1/2 of lot 31 in Hamilton's subdivision of block 1, in Canal Trustee's subdivision of section 7, township 39 north, range 14, east of the third principal meridian, in Cook County, Illinois. Which survey is attached to the Declaration of Condominium recorded as Document No. 98824827, together with an undivided interest in the common elements.

Permanent Real Estate Index Number(s): 17-07-203-016-0000; 17-07-203-017-0000; 17-07-203-018-0000

Address(es) of premises: 1646-50-58 W. Superior, 743-745 N. Paulina, Unit 14 Chicago, Illinois 60622.

Witness _____ hand _____ and seal _____, this 28 day of October, 1998.

This instrument was prepared by:

Manufacturers Bank

By: [Signature]

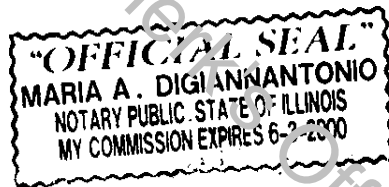
By: [Signature]

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John Khile personally known to me to be the Vice President of Manufacturers Bank an Illinois Banking Corporation, and John McNamara personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28 day of October 1998.

Maria A. Di Giannantonio
Notary Public
Commission expires 6-3-2000



Mud
MI Brown
2950 Whinnon
Chgo IL 60654