

UNOFFICIAL COPY

08191882

874770243 45 001 Page 1 of 2  
1998-12-31 10:34:50  
Cook County Recorder 23.50

Prepared by and mail to:  
The First National Bank  
of Chicago  
1048 Lake Street  
Oak Park, Illinois 60301  
ATTN: Commercial Real Estate  
T. Bill



PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto William Tarsitano, his successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage, Security Agreement and Assignment of Leases and Rentals dated May 7, 1998 and recorded in the Cook County Recorder's Office on May 8, 1998, as Document No. 96332010, in and to the premises therein described, situated in the County of Cook and State of Illinois as described in Exhibit A attached hereto; and hereby made a part hereof;

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its Vice President this 16th day of November, 1998.

THE FIRST NATIONAL BANK OF CHICAGO,

ATTEST: Deborah E. Patrick

By: \_\_\_\_\_  
Title: Vice President

Title: Vice President

STATE OF ILLINOIS )  
                                  )SS.  
COUNTY OF COOK )

4242435  
62-35-206-048  
NOTARY PUBLIC'S OFFICE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Martin J. Thomiszer, Vice President of The First National Bank of Chicago, and Deborah E. Patrick, Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice Presidents appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of November, 1998.

Tammy A. Bill  
Notary Public



EXHIBIT "A"  
**UNOFFICIAL COPY**

(Legal Description)

8191882

PARCEL G  
THAT PART OF LOT TWO OF MAVERICK SUBDIVISION UNIT NUMBER 6, A PLANNED UNIT DEVELOPMENT,  
BEING A RESUBDIVISION OF LOT 2 IN LOUCHIOS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN THE CITY OF ROLLING MEADOWS ACCORDING TO THE PLAT OF SAID MAVERICK SUBDIVISION  
UNIT NUMBER 6 RECORDED AS DOCUMENT NUMBER 98624641, DESCRIBED AS FOLLOWS: COMMENCING AT  
THE NORTHWEST CORNER OF SAID LOT TWO; THENCE NORTH  $84^{\circ}-33'-13''$  EAST, A DISTANCE OF 25.16 FEET TO  
SAID LOT TWO, A DISTANCE OF 22.63 FEET; THENCE SOUTH  $05^{\circ}-26'-47''$  EAST, A DISTANCE OF 25.16 FEET TO  
THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE NORTH  $84^{\circ}-33'-13''$   
EAST, A DISTANCE OF 82.52 FEET; THENCE SOUTH  $05^{\circ}-26'-47''$  EAST, A DISTANCE OF 35.59 FEET; THENCE  
SOUTH  $84^{\circ}-28'-37''$  WEST, A DISTANCE OF 82.52 FEET; THENCE NORTH  $05^{\circ}-26'-47''$  WEST, A DISTANCE OF 35.59  
FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3938 Balmoral Court, Unit G, Rolling Meadows, Illinois

PIN NUMBER: ~~16-07-401-029-0000~~

Property of Cook County Clerk's Office