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Doc#: 0819101093 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/09/2008 11:53 AM Pg: 1 of 2

Date: June 17, 2008

Title Order No.: 1818437

Name of Mortgagor(s): Brian T. Carpen and Jamie M. Trandel Name of Original Mortgage e: Resopurce Mortgage Corp

Name of Mortgage Servicer (if any): Wells Fargo Home Mortgage Mortgage Recording: Volume: Page: or Document No.: 0412635249

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortogor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-13-327-031-101,

The Clark's Office Common Address: 4054 North Bacremento, Unit 1, Chicago, IL 60618

First American Title Insurance Company

By: Its: Authorized Signatory

Address: 3120 N. Lincolp Ave. Æficago, IL 60657

Telephone No.: (773)525-1287

State of Illinois County of Cook

)55

This instrument was acknowledged before me op June 17, 2008 by Claudia Martinez as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of IJ My commission expire 05/22/201

First American Title Insurance Company, 27775 Diehl Road, Warrenvillen Three Gere - STATE OF ILLINOIS Prepared By

erican Title, 27775 Diehl Road, Warrenville, IL 60555

OFFICIAL SEAL **EDWIN CRUZ**

MY COMMISSION EXPIRES:05/22/10

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PARCEL 1: UNIT 4054-1 IN SACRAMENTO/BELLE PLAINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 4 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 03 13910024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-13, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

