

# UNOFFICIAL COPY



Doc#: 0819109017 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2008 09:35 AM Pg: 1 of 2

RECORD & RETURN TO:

DOCX

1111 ALDERMAN DR.

Suite 350

Alpharetta, GA 30005

SPS **R109** Loan #: 277- **0001055185**

**Special Project T109**

## AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned being first duly sworn alleges or deposes as follows:

1. That he/she is employed by the undersigned and is authorized by the note holder to make this affidavit.
2. That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or custodian of the note secured by the Mortgage/Deed of Trust dated **06/24/1994**, recorded in Book **NA** Page **NA**, Instrument No. **94-559672** on **06/29/1994** wherein **Dorothy Coleman, a Single Person** is/are the original Mortgage(s)/Truor(s), **ITT FINANCIAL SERVICES**, located at **CENTRAL FILE UNIT P.O. BOX 9394, MINNEAPOLIS, MN 55440** is the original Mortgagee/Beneficiary, concerning real property located in the County of **COOK**, State of **IL**.
3. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deed of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/Reconveyance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned indemnifies against any loss which may occur in regards to the releasing/discharging and/or reconveying of this Mortgage/Deed of Trust.

\*\*\*\*\*Missing Assignment to **Select Portfolio Servicing, Inc.**, located at **10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256**, from **ITT FINANCIAL SERVICES**, located at **CENTRAL FILE UNIT P.O. BOX 9394, MINNEAPOLIS, MN 55440**.\*\*\*\*\*

Property Address: **9136 S Clyde, CHICAGO, IL 60617**

PIN TAX: 25-01-401-091-0000

LEGAL DESCRIPTION: ALL OF LOT 15 AND THE NORTH 8 FEET OF LOT 16 IN BLOCK 7 IN S.E. GROSS'

CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST' OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

I declare under the penalty of perjury that the foregoing information is true and correct to the best of my knowledge. Dated this **26** DAY OF **JUNE**, 2008.

Select Portfolio Servicing, Inc.

# UNOFFICIAL COPY

Pat Kingston  
Pat Kingston  
Vice President

STATE OF GEORGIA  
COUNTY OF FULTON

On this, 6/26/2008, before me, Brittany Snow, a Notary Public in the state of Georgia, personally appeared **Pat Kingston**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

Brittany Snow  
Notary Public  
My Commission Expires:  
\*\*\*\*\*Prepared by: Shelly Scheffey, 1111 Alderman Drive,  
Suite 350, Alpharetta, GA 30005, 1-888-362-9638\*\*\*\*\*



Brittany Snow  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

Property Of Cook County Clerk's Office