

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**SPS**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

**UNOFFICIAL COPY**



Doc#: **0819109018** Fee: **\$40.25**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **07/09/2008 09:35 AM** Pg: 1 of 2

<b>SPS</b>	<b>277</b>	<b>0001055185</b>
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CRef#: **04-04-2004** -PRef#: **R109**

Date: **06-23-2008**

Property Address:

**9136 S CLYDE**

**CHICAGO, IL 60617**

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC

**MORTGAGE RELEASE AND DISCHARGE**

**IN CONSIDERATION** of the agreement of the parties and other good and valuable consideration, the undersigned **Select Portfolio Servicing, Inc.**, whose address is **10401 Deerwood Park Blvd. Jacksonville, FL 32256**, being the present legal owner of the indebtedness secured by the below referenced mortgage, and thereby entitled and authorized to execute this document, does hereby release and discharge the lien, force and effect of said mortgage. This Mortgage Release and Discharge shall not act to release or discharge any person or party to the note secured by said mortgage, which note and the indebtedness evidenced thereby, remain open and enforceable .

Original Mortgagor(s): **DOROTHY COLEMAN, A SINGLE PERSON**

Original Mortgagee: **ITT FINANCIAL SERVICES**

Date of Mortgage: **06/24/1994**

Loan Amount: **\$10655.35**

Recording Date: **06/29/1994** Document #: **94-559672**

Legal Description: **ALL OF LOT 15 AND THE NORTH 8 FEET OF LOT 16 IN BLOCK 7 IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST' OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PIN#: 25-01-401-091-0000**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06-23-2008**

**Select Portfolio Servicing, Inc.**

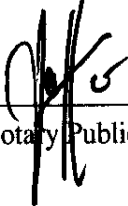
**Pat Kingston**  
**Vice President**

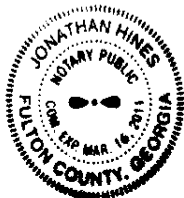
State of GA  
County of **Fulton**

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On this date of **06-23-2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Select Portfolio Servicing, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**Jonathan Hines**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**March 16, 2011**

Property of Cook County Clerk's Office