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Doc#: 0819110052 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2008 11:39 AM Pg: 1 of 2

Recording requested by:
DRAPER AND KRAMER, INC

When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
DOCUMENT PROCESSING MS:
SV-79C
PO BOX 10423
VAN NUYS, CA 91499-6211
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 11951 Doc. ID# 26207590250982964
Commitment# 1

For value received, the undersigned, DRAPER AND KRAMER, INC, 33 WEST
MONROE, STE 1900, CHICAGO, IL 60603, hereby grants, assigns and transfers
to:

FRANKLIN BANK SSB
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 9/29/94, executed by:
OSCAR LANZI III, Mortgagor as per MORTGAGE recorded as Instrument No.
881052 on 10/13/94 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 20131020291073, COOK COUNTY TREASURER
Original Mortgage \$56,700.00
1700 E. 56TH ST. #1004, CHICAGO, IL 60637

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 05/19/2008 DRAPER AND KRAMER, INC

By *Paul Gray* Name & Title COO

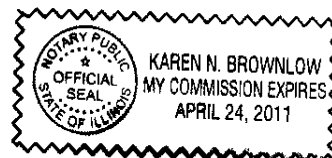
State of Illinois
County of Will

On 10-3-08 before me, Karen N. Brownlow, Notary Public
personally appeared Michael Grego, who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
Illinois that the foregoing paragraph is true and
correct.

Witness my hand and official seal.

Signature: *Karen N. Brownlow*



Prepared by: Kathie Tepoxtecatl
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4765 Ext: 4765

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my
JTP

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LEGAL DESCRIPTION

UNIT NUMBER 1004 IN 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 (EXCEPT THE NORTH 27 1/2 FEET THEREOF), ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office