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97/8/008 53 001 Page 1 of 2
1998-12-31 11:43:50
Cook County Recorder 23.50

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280

OC98978

Order No.
Escrow No.
Application No. 3586062
Loan No. 2543825



QFB 3586062

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grants and transfers to OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd, #105, West Palm Beach, FL 33401
("Assignee"),
all of the Assignor's rights, title and interest in and to that certain Mortgage OCTOBER 11, 1996
CARTER, A SINGLE MAN , delivered to Assignor by NATHAN

RECORD 2ND

to THE CHASE MANHATTAN BANK, AS TRUSTEE, as mortgagor
And recorded as Document Number 96793611 (or in Volume
of Titles in the county Recorder's office of COOK

, Page) of the Official Records of either the County Recorder or Registrar
County, Illinois on 10/17/96

, describing land therein as: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF A.P.N.: 30-07-104-068-0000

Property Address: 303 Muskegon, Calumet City, IL Pin# 30-07-104-068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

DATE: NOV 17 1998

STATE OF California
COUNTY OF Orange

AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

Maria Lubczynski

MARIA LUBCZYNSKI
VICE PRESIDENT

On NOV 17 1998, before me,
Alicia D. Gankee Notary Public,
personally appeared

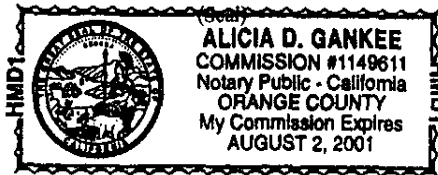
MARIA LUBCZYNSKI
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/ her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Alicia D. Gankee*

(Seal)



10/27/98 ILLINOIS

The Chattel Mortgage
Reporter, Inc.
300 W. Washington St. #808
Chicago, IL 60606

This instrument prepared by: J. Stafford

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EXHIBIT "A"

ED)

POLICY NO.: 1401 007629846 F2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 3 IN RESUBDIVISION OF PART OF THE HERETOFORE 'VACATED INGRAMS' ADDITION TO HEGEWISCH SUBDIVISION (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 26, 1884 AS DOCUMENT 527397) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.