JNOFFICIAL CO45/0101/53 001 Page 1 of

When recorded return to: LAKESHORE TITLE AGENCY 1301 E HIGGINS ROAD ELK GROVE, IL 60007

1998-12-31 12:00:39 Cook County Recorder

L#:0004096967

Recorded by Chicago Abstract, Inc.

SATISFACTION/ DISCHARGE OF MORTGAGE

-The undersigned certifies_that_it_is_the present owner of a mortgage made by filemen and aurelia bahena and Juan bahena and oscar BAHENA

to CRAGIN FEDERAL PANK FOR SAVINGS

bearing the date 02/17/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 93141793 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:5215W DEMING PL

CHICAGO, IL 60639

pin#13-28-323-014-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 12/15/98

LASALLE HOME MORTGAGE CORPORATION

JAMES

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 12/15

by JAMES M. DOLAN

the ASSISTANT VICE PRESIDENT

of LASALLE HOME MORTGAGE CORPORATION

on behalf of said CORFORATION.

WANDA I RIVERA

LASL1 MH 71MH

Public/Commis expires 05/05/2001

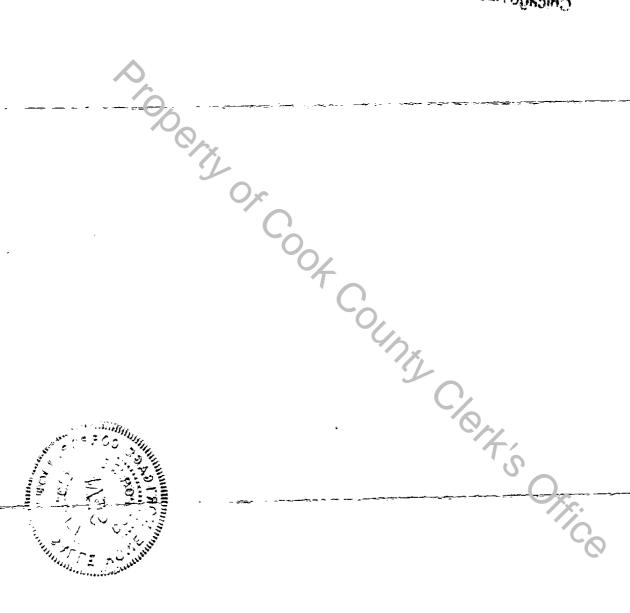
"OFFICIAL SEAL" WANDA I. RIVERA

Notary Public, State of Illinois My Commission Expires 05/05/01

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UNOFFICIAL COPY 0004096967

Property of Cook County Clark's Office

LOT SEVENTY (70) IN HULBERT AVENUE HIGHLANDS SUBDIVISION NO. 14, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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