UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 182019 3545

Doc#: 0819115114 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/09/2008 02:12 PM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERNEST T WARE AND MAXINE WARE, its/his/hers/their, heirs, 'legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, decough or by a certain Mortgage, bearing the date of March 16, 2006, and recorded on April 11, 2006, in Volume Book, Page Document 061027117 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16161100080000

THE WEST 26.87 FEET OF LOT 8 IN JOHN J. LYON'S SUBDIVISION OF LOT 122 IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 22, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 5429 W QUINCY ST, CHICAGO, IL, 60644

Witness my hand and seal 06/11/08.

RITA HELTON

Vice President

Santy Gross

IL00.DOC 08/06/07

WAY BEN

0819115114 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RITA HELTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

under my hand and official seal 06/11/08.

AMY GOTT - 66.

Notary Public

LIFETIME COMMISSION

Prepared by: ANGELICA LAGUARD A

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1820199545

County of: COOK COUNTY



