



RELEASE OF MECHANIC'S LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

MECHANIC'S LIEN
DOCUMENT NO. 98466339

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

SCHWARTZ & SHAW PAINTING, INC. an Illinois Corporation heretofore, on the 4th day of June A.D. 1998, filed in the above office a Claim for Lien against MONTGOMERY WARD DEVELOPMENT CORP., et. al. for \$4,200.00 Dollars, and on the following described property, to wit, See Legal description attached hereto.

_____ which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 13-24-305-016

NOW THEREFORE, for and in consideration of the sum of \$4,200.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, SCHWARTZ & SHAW PAINTING do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of DEEDS to enter satisfaction and release thereof on the proper Record in his office.

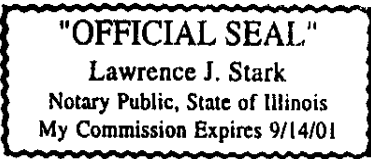
SCHWARTZ & SHAW PAINTING, INC DATED this 9 day of December 1998

BY: [Signature] (SEAL) _____ (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW: Cher McDonald

Signature(S): [Signature] (SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for



said County, in the State aforesaid. DO HEREBY CERTIFY that Cher McDonald (Secretary) of SCHWARTZ & SHAW PAINTING, INC. personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 9 day of DECEMBER 1998

Commission expires _____ 19 _____ [Signature] NOTARY PUBLIC

Mail to LAWRENCE J. STARK, 221 N. LASALLE ST., STE. 3200, CHICAGO, ILLINOIS 60601

This instrument was prepared by LAWRENCE J. STARK, 221 N. LASALLE ST, STE. 3200, CHICAGO, IL.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

LEGAL DESCRIPTION

BLOCKS 3 AND 4 TAKEN AS A TRACT (EXCEPT THE SOUTH 33.0 FEET THEREOF AND EXCEPT THE SOUTH 135.0 FEET OF THE NORTH 565.0 FEET OF THE EAST 335.0 FEET (AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF) AND EXCEPT THE NORTH 448.0 FEET OF THE EAST 213.57 FEET (AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF) AND EXCEPT THE NORTH 173.0 FEET OF THE WEST 90.0 FEET OF THE EAST 450.0 FEET (AS MEASURED ALONG THE EAST AND NORTH LINES THEREOF) IN BICKERDIKE MANOR SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF WEST ROSCOE STREET AND EAST OF JOSEPH BICKERDIKE'S THIRD SUBDIVISION AND OF ELSTON AVENUE, AS SHOWN BY PLAT RECORDED JULY 5, 1906, IN BOOK 90 OF PLATS, AT PAGE 11, IN COOK COUNTY, ILLINOIS.

P. I. N. #13-24-305-011

CLERK'S OFFICE OF COOK COUNTY CLERK'S OFFICE