## **OF MORTGAGE**

SATISFACTION UNOFFICIAL COPY 08191304

8751/0015 93 001 Page 1 of

Cook County Recorder

1998-12-31 09:41:25

43.50

Date: 11/11/1998

Account # 4190080805743436 THAT CERTAIN MORTGAGE

owned by the undersigned, a

National Banking Association under the laws of the United States	
of America executed by ROBERT	
JARMULA, BOZENA JARMULA	08191304
HUSBAND AND WIFE, FRANCISZEK	
JARMULA, ZOFIA JARMULA HUSBAND AND WIFE	
of CHICAGO	
State of Illinois	
DATED, 4/18/97	
to FIRST BANK OF SOUTH DAKOTA	
(NATIONAL ASSOCIATION)	
MORTGACEE and States	
MORTGAGEE, and filed for record	
Document Number 97355126 [or in Book	یدان که از بینتند و سیافی از نیز او بازار باید بیندفتر <del>ی کانگ</del> ار ب <del>ه دیند</del> بازد. این ا
Page or Certificate Number	of , at 09:36:00 ], in the Office of:
	, at 09:36:00 ], in the Office of:
State of Illinois secured, fully prid, satisfied, rele	
Real Estate Description appears below.	Real Estate Description appears on attached sheet.
LOT 42 IN SMITH AND WICKERSHAM'S GLADSTONE PAR'S VILI	A. A SUBDIVISION IN THE NW 1/4 OF SECTION 8
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPA	AL MERIDIAN, IN COOK COUNTY, ILLINOIS.
5325 MANILA AVE N CHICAGO, IL 60630-1218	
	ST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION)
to U.S. Bank National Association, ND	as a result of:
conversion of articles of incorporation or charter from federal	to state, state to f. detail or from one form of entity to
another	amendation to charter or articles of incorporation to state, state to fideral, or from one form of entity to When Recorded Return To
U.S. Bank National Association, ND	C.I. Title, Inc.
P	N # 13-08-223-003 203 Little Canada Ro
By An (7)	Ste 200
Its Operations Officer	St. Paul, MN 55117
<u> </u>	LANCE R. GREFF
STATE OF North Dakota )	Notary Public State of North Dakota
) SS	Notary Public State of North Dakota My Commission Expires June 17, 250'4
COUNTY Cass )	
	1th day of November, 1998, by
	U.S. Bank National Association, ND
a National Banking Association under the laws of The Unit	ed States of America, on behalf of the Association
	M
( _ fine Water	611712004
Notary Signature	Commission Expiration
This Instrument Was Drafted By (Name & Address)	Return To:
mis misualitent was Dialied by (Name & Addless)	Return 10;
Paid Loan Processing	ROBERT AND FRANCISZEK JARMULA
P.O. Box 2687	.5325 N MANILA AVE
Fargo, ND 58108-2687	.CHICAGO, IL 60630-1218
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Property of Coot County Clert's Office

Cardina Cardin