

UNOFFICIAL COPY

0323692040



Doc#: 0819240155 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2008 11:35 AM Pg: 1 of 3

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Box 167

Loan Number: 0067869610 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 02/11/05, made and executed by **OSWALDO CABRERA, MARRIED TO MARIA LUISA CABRERA**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred sixty-four thousand three hundred fifty and 00/100 (\$ 164,350.00) which Mortgage is of record in Book _____ Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IRA T. NEVEL LAW OFFICES
175 N. FRANKLIN STE. 201
CHICAGO, IL 60606
BOX 167

2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/16/2005.

Argent Mortgage Company, LLC

(Assignor)

By: 

Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

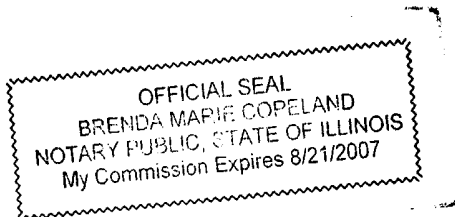
County of Cook } ss.

On 02/16/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (seal)
Brenda Marie Copeland

Loan Number: 0067869510 - 9701



02/10/2005 THU 16:53 FAX

UNOFFICIAL COPY

002/008

Settlement Agent

CITY SUBURBAN TITLE SERVICES COMPANY

1000 Skokie Boulevard

Wilmette, Illinois 60091

Telephone: (847) 256-6220 ** Fax: (847) 256-0414

Issue Agent

**CITY SUBURBAN TITLE SERVICES
COMPANY**
1000 Skokie Boulevard
Wilmette, IL 60091
(847) 256-6220 * Fax: (847) 256-0414

Underwriter

**LAWYERS TITLE INSURANCE
CORPORATION**
10 South LaSalle Street, Suite 2501
Chicago, IL 60603

Commitment No. 058496

EXHIBIT A

LOT 16 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 27 FEET OF LOT 17 IN BLOCK 2 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 28-11-402-041-0000

This Commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Date Printed: February 10, 2005
COMMIT.FRM

LSS LASER FORMS (800) 318-2781