



Doc#: 0819241010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2008 10:23 AM Pg: 1 of 3

WARRANTY DEED

[ILLINOIS STATUTORY]

[NON-HOMESTEAD REAL ESTATE]

MGR

Lawyers Unit #03308 Case# 242 8252

The GRANTOR, SUDEVI THAKER, married to Pankaj Thaker, in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEYS AND WARRANTS to the GRANTEE, DAVID E. MUSCHLER and ANN L. BECKER, Husband and Wife, of 1416 East 56th Street, Chicago, IL 60637, not as tenants in common but as JOINT TENANTS, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AND EXPRESSLY INCORPORATED HEREIN AS EXHIBIT "A"

Permanent Index No: 14-21-307-057-1056

Property Address: 525 West Hawthorne Place #807, Chicago, IL 60657

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common but in JOINT TENANCY, forever.

SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements; general real estate taxes for 2007 (second installment) and subsequent years; the Condominium Declaration and Amendments thereto, if any; the Condominium Property Act of the State of Illinois; condominium assessments due and payable after the date of closing; and, acts done or suffered by or through the grantees.

Dated this 30th day of June, 2008

SUDEVI THAKER

PANKAJ THAKER, solely to release and waive any and all rights by virtue of the Homestead Exemption Laws of the State of Illinois

City of Chicago
Dept. of Revenue
556794
07/09/2008 10:43 Batch 00786 40



Real Estate
Transfer Stamp
\$2,677.50

UNOFFICIAL COPY

STATE OF CALIFORNIA)
) ss.
COUNTY OF San Joaquin

I, the undersigned Notary Public in and for said County and State, do hereby certify that Sudevi Thaker and Pankaj Thaker, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and acknowledged that they signed said instrument as their free and voluntary act, for the uses and purposes contained therein, including the release and waiver of the right of homestead.




Witness my hand and seal, this 30th day of June, 2008

Marla Wigley Scott
Notary Public

Commission Expires:
Oct 8 2011

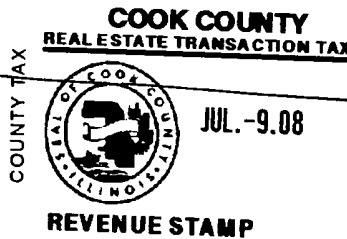
This instrument was prepared by: Paul D. Fischer, Esq., Shefsky & Froelich Ltd, Suite 2800, 111 East Wacker Drive, Chicago, Illinois 60601.

AFTER RECORDING RETURN TO:

 MAIL TO: David E. Muscello
13 S. LaSalle #3050
Chicago IL 60603

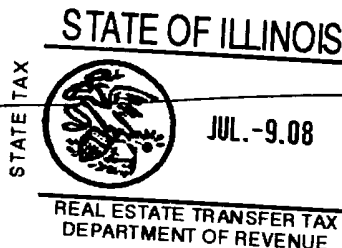
SEND TAX BILLS TO:

David E. Muscello
1416 E. 26th St.
Chicago IL 60637



REAL ESTATE TRANSFER TAX
00127.50
FP 103042

000004297



0000032034

REAL ESTATE TRANSFER TAX
00255.00
FP 103037

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 807 IN 525 HAWTHORNE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THE NORTHERLY 107.60 FEET OF THE EASTERLY 160 FEET OF THE WESTERLY 200 FEET OF LOT 26 IN MCCONNELL'S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021232465, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.