JNOFFICIAL

Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179

Doc#: 0819245038 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/10/2008 09:29 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - :LIPINT 150 #:8404632013 "EASTY JR" Lender ID:C25/001/0705024962 Cook, Illinois PIF: 06/04/2008 MERS #: 100010980000107687 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS thru Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by RICHARD L EASTY JR AND PATRICIA S INMAN, HIS WIFE, originally to THE FIRST NATIONAL BANK OF CHICAGO, in the County of Cook, an 1 the State of Illinois, Dated: 05/07/1993 Recorded: 05/11/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumer (No. 93352015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 292 AND 293 IN THE HIGHLANDS, A SUBLIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNS HIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-17-111-005

Property Address: 612 -14 S HARVEY, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has dury executed the foregoing instrument. 750/1/Ca

Mortgage Electronic Registration Systems, Inc. On June 30th, 2008

Kimberly M. Westbrook, Lien Release

Assistant Secretary

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SATISFACTION Page 2 JUNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

| OCCITIT OF BUILD | £ . | | |
|---|-------------------------------|---|---------------------------------|
| The foregoing instrument was acknowledged before Release Assistant Secretary for MÓRTGAGE ELEC | e me this 30th CTRONIC REC | day of June, 2008 by Kimb SISTRATION SYSTEMS, INC | perly M. Westbrook as Lien S |
| Personally KnownX Or Produced Identific | ation | _Type of Identification Produ | iced. |
| WITNESS my hand and official seal, | T. | MIRIAM E. HAPNER Commission DD365383 Expires October 24, 2008 Bonded Thru Troy Fain Insurance 800-385-7019 | |
| Notary Expires: / / | | | (This area for notarial seal) |
| Prepared By: Tandrea D Matthews, WASHINGTON N 1-866-926-8937 | POAC | PA, PU BUX 45179, JACKSUN | O. |