

CERTIFICATE OF RELEASE

Prepared By: Kathy Jones
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004



Doc#: 0819249024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2008 11:22 AM Pg: 1 of 2

Date: June 26, 2008
Order Number: 2008-03506-PT

- Name of Mortgagor(s):
Mary Jo James
- Mortgage information:
Mortgage dated May 25, 2006 and recorded June 14, 2006 as document 0616511009 made by Mary Jo James to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for Everbank to secure a note for \$100,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 27-32-400-027-1087
Common Address: 10714 Kentucky Court, Orland Park, Illinois 60467
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PREMIER TITLE

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

[Handwritten Signature]

State of Illinois
County of Cook

This instrument was acknowledged before me on 7/8/08 by Kathy Jones as (officer for/agent of) Premier Title.

[Handwritten Signature]
Signature of Notary

Notary Public
My Commission expires on:



UNOFFICIAL COPY

PROPERTY DESCRIPTION

UNIT NUMBER 33 IN EAGLE RIDGE CONDOMINIUM UNIT II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91315399 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office