1074

## UNOFFICIAL COPY

Doc#: 0819249026 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 07/10/2008 11:22 AM Pg: 1 of 2

Cook County Recorder of Deeds

## **CERTIFICATE OF RELEASE**

Prepared By: Kathy Jones Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: June 19, 2008

Order Number: 2008-03022-PT

Name of Mortgagor(s):

Deanna C. Williams

2. Mortgage informപോ

Mortgage dated May 20, 2004 and recorded May 26, 2004 as document 0414733187 made by Deanna Williams to Long Beach Mortgage Company to secure a note for \$129,600.00.

 The above referenced morgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the obsiness of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Rolease Act.

This certificate of release is made on behalt of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 20-16-409-042-0000

Common Address: 6058 South Princeton, Chicago, Illinois 60621

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of \_\_\_\_\_

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Signature of Notary

**Notary Public** 

My Commission expires on:

OFFICIAL SEAL
STEPHANIE C. RANDAZZO
STEPHANIE C. RANDAZZO
Notary Public - State of Illinois
Notary Public - State of 23, 2011

## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

THE SOUTH 37.52 FEET OF A TRACT OF LAND COMPRISING OF LOT 12, 13 AND THE SOUTH 50 FEET OF BLOCK 1 IN NICHOLES SUBDIVISION OF THE NORTH 185.54 FEET OF THE WEST 1/2 OF 17, THE WEST 1/2 OF LOT 18, AND THE SOUTH 146.77 FEET OF THE WEST 1/2 OF LOT 19 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office