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RELEASE

Prepared by: Vicki Rigas

Harris Bank Hoffman-Schaumburg

275 S. Roselle Road Schaumburg, IL. 60195 COOK COUNTY. RECORDER SKINKIE OFFICE 08192591

9720/0164 87 006 Page 1 of 1998-12-31 14:18:52

Cook County Recorder

31,011,2	The above space for RECORDER'S USE ONLY
KNOW ALL MEN BY THESE PRESENTS, That Harris Ban	k Hoffman-Schaumburg, having an office and place of business
in Schaumburg, Illinois, for and in consideration of the p	ayment of the indebtedness secured by the
Mortgage	hereinafter mentioned,
and the cancellation of all the notes thereby secured, a	and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, PELEASE, CONV. Mi Ok Chu, his wife	EY, and QUIT CLAIM unto Woong Sik Chu and
heirs, legal representatives and assigns, all the right, title	, interest, claim or demand whatsoever it may have acquired
	, bearing date the
6th day of March , 19 96	· ·
County, in the State of <u>Illinois</u> , in	bock N/A of records, on page N/A , as document
No. 96206445 , to the premises therein des	cribed, situated in the County of,
State of <u>Illinois</u> , as follows, to wit:	#161 BURNET TITLE L.L.C.
See Attached Legal Description	9 80160# 2700 South River Road Des Plaines, IL 60018
P.I.N. 07-17-400-008	To ome
together with all the appurtenances and privileges thereu	into belonging or appertaining.
IN TESTIMONY WHEREOF, the said Harris Bank Ho	offman-Schaumburg has called these presents to be signed by
its Vice President-Cashier, and attested by its Ass	st. Vice President and its corporate seal to be hereto
affixed, this 16th day of	<u>December</u> , 1998.
By: Michael Wixted Title: Vice President-Cashier	By: Craig Citti Title: Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook SS
I, Garcia Dussard
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Wixted personally
known to me to be the Vice President-Cashier of the Harris Bank Hoffman-Schaumburg,
and <u>Craig Citti</u> . personally known to me to be the <u>Asst. Vice President</u> of said Association, and
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such Vice President-Cashier
and Assistant Vice President they signed and delivered the said instrument as
<u>Vice President-Cashier</u> and <u>Asst. Vice President</u> of said association, and caused the seal of said
association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free
and voluntary act, of said association, and as the free anri voluntary act, of said association for the uses and purposes
therein set forth.
GIVEN under my hand and Notarial Seal this 16th day of December 19 98.
Jakunkan Del-

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
Reference:
□ Place in Recorder's Box □ MAIL TO
No

Form 93-287 Royal Graphics

08192591 square 3

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LEGAL DESCRIPTION 9801604

LOT NO. 7 IN CASEY FARMS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1990 AS DOCUMENT 90277165, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office