

UNOFFICIAL COPY 08192719

9726/0111 83 003 Page 1 of 2
1998-12-31 16:07:40
Cook County Recorder 23.50

Loan #: 0209403659

Prepared By:

Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

448023
And When Recorded Mail To:
AmBanc Mortgage, Inc.
4937 West Foster Avenue
Chicago, IL 60630



COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209403659

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation, 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 22, 1998, executed by Jerome A. Maher and Mary Lou Maher, husband and wife to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 05-28-308-005

Commonly known as: 2029 Greenwood Avenue Wilmette, IL 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

AmBanc Mortgage, Inc.

On 12-22-98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: M. McKune
Its: Michael McKune
President

By:
Its:

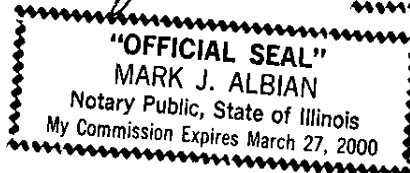
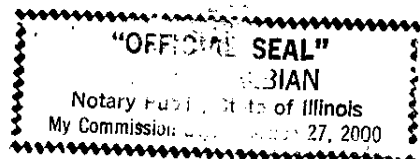
Witness:

Notary Public [Signature]

My Commission Expires:

March 27, 2000

County, DuPage



TICOR TITLE

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LEGAL DESCRIPTION RIDER

THE WEST 1/2 OF LOT 41 IN MANUS LAKE SHORE HIGHLANDS, A SUBDIVISION
OF THE SOUTHWEST 1/4 IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-28-308-005

Property of Cook County Clerk's Office