Prepared BUNOFFICIAL CO197848 03 001 Page 1 of 1998-12-31 14:00:19 Cook County Recorder 5 REVERE DRIVE-SUITE 100 25.00 NORTHBROOK, ILLINOIS 60062 and When Recorded Mail To REVERE MORTGAGE, LTD. 5 REVERE DRIVE-SUITE 100 NORTHBROOK ILLINOIS 60062 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 4421210 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 all the rights, title and interest of undersion u in and to that certain Real Estate Mortgage dated **DECEMBER 17, 1998** executed by BORIS VARSHAVSKIY AND IRINA LINETSKAYA, HUSBAND AND WIFE to REVERE MORTGAGE, LTD. THE STATE OF ILLINOIS a corporation organized under the laws of 5 REVERE DRIVE-SUITE 08192900 and whose principal place of business is NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. No. , Cook ILLINOIS County Records, State described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 317 FOREST KNOLL DRIVE, Palatine, ILLIPO'S 60067 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS REVERE MORTGAGE COUNTY OF COOK 1998 On DECEMBER 22. before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared MI CHIEL MCCONNE Its: known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she asknowledges said instrument to be the free act and deed of si "OFFICIAL SEAL" **Notary Public** RAY COHEN Notary Public, State of Illinois I I S**Myroo**nintission.expiled 408/124**0/**ITA My Commission Expires

BOX 333-CTI

Rev. 05/05/97 DPS 049

02-02-301-087-0000

Property of Cook County Clerk's Office See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

"OPTICIAL SEAL"
RAY COHEN
Notey Public, State of Minols
My Commission Expans 02/1301



UNOFFICIAL COPY

PROPERTY DESCRIPTION

08192901

Commitment Number: MR621770

The land referred to in this Commitment is described as follows:

LOT 80 IN PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHOMES IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL Derivor Cook County Clerk's Office MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON SEPTEMBER 13, 1978, AS DOCUMENT NUMBER 3045755, IN COOK COUNTY, ILLINOIS.