

UNOFFICIAL COPY

PREPARED BY:

MO DICHOSO

METRO-SUBURBAN MORTGAGE CO.

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
AND WHEN RECORDED MAIL TO
METRO-SUBURBAN MORTGAGE CO.

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
LOAN NO. 980153402

OL TWIN
**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

08192013

9720/0097 87 006 Page 1 of 1
1998-12-31 11:17:33
Cook County Recorder 23.50



CST 985089

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SAMUEL H. CARBONELL and ESTRELITA M. CARBONELL, HUSBAND AND WIFE

and dated 12/15/98, to METRO-SUBURBAN MORTGAGE CO.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. _____, page(s) _____, as Document No. *08192012*
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 152 IN GOLF TERRACE UNIT 3, BEING A SUBDIVISION OF PARTS OF LOTS 2 AND
3 IN CIRCUIT COURT COMMISSIONERS PARTITION OF LANDS OF CHRIST MOELLER
ESTATE GIN FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 09-18-308-018

ALSO KNOWN AS: 575 BEDFORD LANE, DES PLAINES, ILLINOIS 60016
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On December 15th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

MIRASOL A. TABA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY

My Commission Expires *3/29/02*

DOC PREP, INC. 10/94

METRO-SUBURBAN MORTGAGE CO.

By: *Mirasol A. Taba*

Its: *President*

By: _____

Its: _____

Witness: _____

