

C.T.I.C. 002-5023490

UNOFFICIAL COPY



MAIL TO:
Arthur Sala
8509 E Prairie
Skokie, IL 60076

08192081

8745/0237 30 001 Page 1 of 2
1998-12-31 11:13:14
Cook County Recorder 23.00

NAME & ADDRESS OF TAXPAYER:

98128791/J

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one-dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Arthur J Sala, married to Marilyn A Sala

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **29th** day of **November**, A.D. **1997**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **97919822**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 7 (EXCEPT THE NORTH 10 FEET) AND ALL OF LOTS IN BLOCK 10 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **10-23-124-044**

Property Address: **8509 E Prairie, Skokie, IL 60076**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 26th day of December, A.D. 1998

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest Donna J Manuel
Donna J Manuel Corporate Secretary

BOX 333-CTI

Release Deed

By Corporation

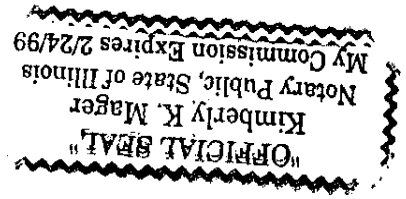
A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL, 60446

18026180



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberly K. Mager

Given under my hand and Notarial Seal this 24th day of November, 1998

Corporation, for the uses and purposes therein set forth. said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said President and Vice President respectively, appeared before me this day in person and acknowledged that they personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, that I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

STATE OF ILLINOIS

County of COOK

Property of Cook County Clerk's Office