

UNOFFICIAL COPY

Handwritten: H2518/1524
CTIC-HE



Doc#: 0819208172 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2008 10:19 AM Pg: 1 of 5

Prepared By:

Michelle Richardson
50 South LaSalle Street
Chicago, IL 60675

Record and Return To:

The Northern Trust Company
Attn: Home Loan Center, B-A
50 South La Salle Street
Chicago, Illinois 60675

MORTGAGE MODIFICATION AGREEMENT

45577921

This Mortgage Modification Agreement ("this Agreement") dated as of May 1, 2008 is
by, between and among John Johnson, UNMARRIED MAN

(the foregoing party(ies), individually and collectively, "Borrower") and The Northern Trust Company
("Lender").

WHEREAS, Lender has made a mortgage loan (the "Loan") to Borrower in the principal amount of
\$ 173,600.00, reduced by payments to a current principal balance of \$ 172,483.39,
and Borrower has executed and delivered to Lender a note evidencing the Loan (the note, together with any and
all riders and attachments thereto, as and if previously modified or amended, the "Existing Note") dated
September 21, 2007;

WHEREAS, Borrower has executed and delivered to Lender a mortgage (the mortgage, together with any
and all riders and attachments thereto, as and if previously modified or amended, the "Mortgage") dated
September 21, 2007 and recorded in the Office of the Recorder of Deeds of
Cook County, ILLINOIS, on
October 4, 2007 as Document Number 0727705179, which Mortgage
secures the Existing Note and conveys and mortgages real estate located at
711 South Dearborn Street 307, Chicago, ILLINOIS 60605
in Cook County, ILLINOIS,
legally described on Exhibit A attached hereto and identified by Pin Number:
17-16-407-021-1064
(together with all fixtures and improvements thereon, the "Property").

Handwritten: 5

UNOFFICIAL COPY

WHEREAS, Lender represents that it is the owner and holder of the Existing Note, and Borrower represents that it is the owner of the Property and that there are no liens (except for taxes not yet due) or mortgages on the Property, except any in favor of Lender and any junior mortgage subordinated to the Mortgage of which Lender has knowledge; and

WHEREAS, the parties hereto wish to modify the terms of the Loan so that the terms of the Existing Note, as previously documented and disclosed by Lender, are replaced with the terms of that note (together with the terms of any and all riders and attachments thereto) dated the date of this Agreement, attached hereto as Exhibit B which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2038, and such note incorporated herein by reference (such note together with all such riders and attachments, the "Replacement Note"), as such terms have been disclosed in the disclosures given to Borrower by Lender in contemplation of this modification;

NOW THEREFORE, for valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereto hereby agree as follows:

1. The recitals (whereas clauses) above are hereby incorporated herein by reference.
2. As a condition of Lender modifying the terms of the Loan, Borrower agrees to execute this Agreement, the Replacement Note, relevant riders, attachments and disclosures, and such other documents and instruments as Lender may request from time to time (collectively, the "Replacement Documents").
3. The Existing Note is hereby amended, restated, renewed and replaced in its entirety by the Replacement Note, which Replacement Note shall be in the principal amount of \$ 172,483.39. Any and all accrued unpaid interest and other amounts owing under the Existing Note shall be deemed outstanding and payable under the Replacement Note. If this Agreement is being used to convert an Adjustable Rate Note to a Fixed Rate Note or a Balloon Note, from and after the date hereof, any Adjustable Rate Rider to the Mortgage shall cease to be of any effect. If this Agreement is being used to convert a Balloon Note to a Fixed Rate Note or an Adjustable Rate Note, from and after the date hereof, any Balloon Rider to the Mortgage shall cease to be of any effect.
4. References in the Mortgage and related documents to the "Note" and riders and attachments thereto shall, from and after the date hereof, be deemed references to the Replacement Note.
5. Upon receipt of the Replacement Note, the Lender shall return the Existing Note to Borrower marked "Renewed by Note dated May 1, 2008" (date of Replacement Note).
6. Borrower hereby agrees and confirms that (i) the Replacement Note, as an amendment, restatement, renewal and replacement of the Existing Note, is and shall be a continuing obligation of Borrower to Lender, and (ii) the lien of the Mortgage shall secure the Replacement Note to the same extent as if the Replacement Note were set forth and described in the Mortgage.
7. The parties hereto further agree that all of the provisions, stipulations, powers and covenants in the Mortgage shall stand and remain unchanged and in full force and effect and shall be binding upon them except as changed or modified in express terms by the Replacement Documents.

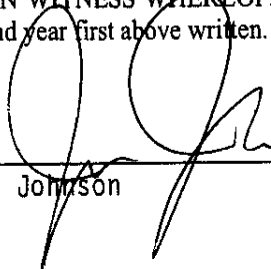
UNOFFICIAL COPY

8. This Agreement and any document or instrument executed in connection herewith shall be governed by and construed in accordance with the internal laws of the State of Illinois, and shall be deemed to have been executed in such State. Unless the context requires otherwise, wherever used herein the singular shall include the plural and vice versa, and the use of one gender shall also denote the others. This Agreement shall inure to the benefit of and be binding upon the parties hereto, their heirs, executors, personal representatives, successors and assigns, except that Borrower may not transfer or assign its rights or interest hereunder without the prior written consent of Lender. Terms not otherwise defined herein shall have the meaning given to them in the Replacement Documents and Mortgage.

9. A land trustee executing this Agreement does not make the representations and warranties above relating to the balance of the Loan or the presence or absence of liens on the Property. The land trustee's waiver attached hereto (if applicable) is hereby incorporated herein by reference.

IN WITNESS WHEREOF, the parties hereto have duly executed and delivered this Agreement as of the day and year first above written.

John Johnson



UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Yvette M. Harris a Notary Public in and for said County in the State
aforesaid, DO HEREBY CERTIFY that JOHN JOHNSON,

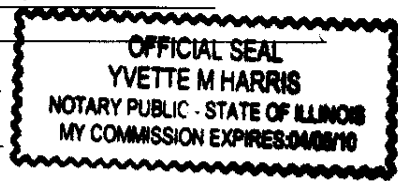
who is/are personally known to me to be the same person(s) whose names are subscribed to the foregoing
instrument appeared before me and acknowledged that (s)he/they signed and delivered the said instrument as
his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of June, 2008

(SEAL)



Yvette M. Harris
Notary Public



By: Mary B. Moran
Its: Vice President

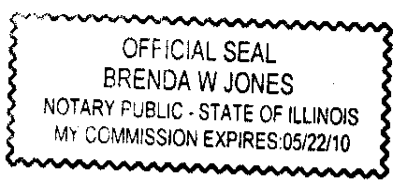
STATE OF ILLINOIS)
COUNTY OF COOK)

I, Brenda W. Jones a Notary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Mary B. Moran a(n)
Vice President (title) of The Northern Trust Company,

who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as
such Vice President (title), appeared before me this day in person and
acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of June, 2008

(SEAL)



Brenda W. Jones
Notary Public

UNOFFICIAL COPY

Exhibit A

UNIT NUMBER 3 "F" IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.