Prepared by: MARY LOCKWOOD

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

WHEN RECORDED RETURN TO: Equity Loan Services, Inc. 1100 Superior Ave., Ste. 200 Cleviand, OH 44114 National Recording

Parcel ID No. 14-19-401-031-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE



120,000 2a

	CERTIFICATE OF SATISFACTION	1 F58088857
Place of Record:	COOK COUNTY, IL	
Date of Note/Security Instru	ment:9/23/2006	
	Amount of Note: \$ 260,000.00	
	nt Reference: 0632521051	
	KIM M. KILANTET.	
		
Name(s) of Trustee(s)/Mortg	lagee(s):	
	BAXTER CREDIT UNION	
Address of Property Subject	to Security Instrument:	
	CHICAGO,, IL 60657	7
(the "Property")		0,50
Instrument, does hereby counder the Security Instrum	the Note described above, which is secured by ertify that the same has been paid in full, and ent in the Property, which is more fully desc part hereof), is hereby released.	the lien created and retained
GIVEN by a duly authori day of	zed officer of the undersigned corporation on the	s <u>27th</u>
	/ BAXTER CREDIT	UNION
		1
	By: May Solword	mod

0819208312 Page: 2 of 3

UNOFFICIAL COPY

State of Illinois	
County ofLARE	
This instrument was acknowledged before me on	
L	(date)
by MARY 1	LOCKWOOD person(s)) as
(name(s) of OPERATIONS	SPECIALIST
(type of authority e. BAXTER CR	g., difficer, trustee, etc.) of EDIT UNION
(name of party on behalf of	whom instrument was executed)
	Kun
(Saala se sagum	Signature of Notarial Officer
OFFICE SEAL OFFICE ARAMILLO	CINTHYA G. JARAMILLO
Not	ary Name Typed, Printed or Stamped
NOTARY PUBLIC STATES:02/09/11	ODEDATIONS SPECIALISM
MITOUR	OPERATIONS SPECIALIST Title (and Rank)
Emmunia Chi	1110 (0.12 110/11)
My Commission expires: 02/03/11	
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	County Clark's Office

0819208312 Page: 3 of 3

UNOFFICIAL COPY

First American Title Insurance Company

Exhibit A:

Commitment No: 10060864

TL CATE OFFICE

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

LOT 80 IN BLOCK 28 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37, AND 38, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER THEREOF AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER THEREOF, AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF, IN COOK COUNTY, ILLINOIS. Ox Coot Court

38088839 FIRST AMERICAN ELS SATISFACTION ALBERT HE REPORTED FOR THE PROPERTY OF THE PRO