GMCC MORTGAGE, LLC

Recording Requested By: UNOFFICIAL COPY

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 0819210107 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/10/2008 03:02 PM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC CCNSUMER #:8601256203 "BANDT" Lender ID:61050/8601256203 Cook, Illinois PIF: 06/09/2008 MERS #: 100113206012562030 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by WILLIAM D BANDT AND PAULA B BANDT AND SARAH K. BANDT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/20/2005 Recorded: 06/16/2005 as Instrument No.: 0516703059, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Made A Part Hereof

Assessor's/Tax ID No. 17-15-304-046-1156

Property Address: 40 E. 9TH STREET, UNIT #1309, CHICAGO, IL 60605 IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS") On June 19th, 2008

STATE OF Minnesota **COUNTY OF Ramsey**

On June 19th, 2008, before me, MARY XIONG, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared BECKY BYRNE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARY XIONG

Notary Expires: 01/31/2010

Notary Public-Minnesota commission Expires Jan 31, 2010

Prepared By:

*NZG*NZGGMAC*06/19/2008 05:07:28 PM* GMAC22GMAC000000000000000002359308* ILCOOK* 8601256203 ILSTATE_MORT_REL *NZG*NZGGMAC*

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SATISFACTION Page 2 of 2 NOFFICIAL COPY

Nolerie Gordon, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-205-4622

Property of County Clerk's Office

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Loan Number: 0601256203

Date: MAY 20, 2005

Property Address: 40 E. 9TH STREET, UNIT #1309, CHICAGO, ILLINOIS 60605

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:
UNIT 1309 IN THE BURNHAM PARK PLAZA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE
UNIT 1309 IN THE BURNHAM PARK PLAZA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED RYAL FSTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF
LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15
LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15
ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE RIGHT TO PARK ONE VEHICLE IN A PARKING SPACE GRANTED IN DEED FROM WYDOE DEVELOPMENT, L.L.C. AND SET FORTH IN PARKING EASEMENT RECORDED AS DOCUMENT NUMBER 00144974 ON LAND MORE PARTICULARY DESCRISED IN SAID DOCUMENT.

PARCEL 3:
EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOY MENT AS GRANTED AND SET FORTH IN THE BURNHAM
EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOY MENT AS GRANTED AND SET FORTH IN THE BURNHAM
PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS
DOCUMENT NUMBER 00144353.

A.P.N. # : 17-15-304-046-1156