

UNOFFICIAL COPY



Doc#: 0819213039 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2008 02:58 PM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1919869494

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHIBU THOMAS AND MINI THOMAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 26, 2007, and recorded on February 25, 2007, in Volume/Book Page Document 0705711045 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-11-313-024-0000 VOL. 0311

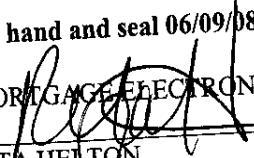
LOT NINETY SIX (96) IN ST. JOSEPH MANOR, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 4 IN GERHARD H. FRANZEN ESTATE DIVISION OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLATS OF ST. JOSEPH MANOR, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 14, 1958, AS DOCUMENT NUMBER 1823113, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8512 W ST JOSEPH AVE, CHICAGO, IL, 60656

Witness my hand and seal 06/09/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


RITA HELTON
Vice President

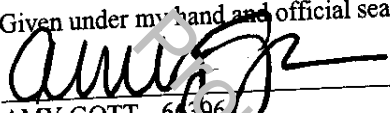


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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RITA HELTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/09/08.



AMY GOTT - 60396
Notary Public
LIFETIME COMMISSION



Prepared by: RONALYN CALUZA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100050300005586145
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1919869493
County of: COOK COUNTY
Investor No: 517
Outbound Date: 06/06/08
Investor Loan No: 422018724

Property of Cook County Clerk's Office