UNOFFICIAL COPYRIDATE OF THE PROPERTY OF THE P

| STATE OF ILLINOIS |) |
|-------------------|-------|
| |) ss. |
| COUNTY OF COOK |) |

Doc#: 0819215072 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2008 10:16 AM Pg: 1 of 3

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

| Residences at Milennium Centre Condominium |) |
|--|--|
| Association, an lilipois not-for-profit corporation, |) |
| Claimant, | ý |
| v. Or |) Claim for lien in the amount of) \$6,035.85, plus costs and |
| |) attorney's fees |
| Sam Grossman & The Fairfield Group LLC, |) |
| Debtors. |) |

Residences at Millennium Centre Condominium Association, an Illinois not-for-profit corporation, hereby files a Claim for Lien against Sain Grossman & The Fairfield Group LLC of the County of Cook, Illinois, and states as follows:

As of May 31, 2008, the said Debtors were the Owners of the following land, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 33 W. Ontario Street #P12W08 & P12-W24 & TH-3, Chicago, IL 60610.

PERMANENT INDEX NO. 17-09-234-040-1336 (P12-W24), 17-09-234-040-1344 (P12-W08), 17-09-234-037-0000 (TH-3)

That said property is subject to a Declaration of Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 0319510001. Said Declaration provides for the creation of a lien for the annual assessment or charges of the Residences at Millennium Centre Condominium Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on



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said land in the sum of \$6,035.85, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

Residences at Millennium Centre Condominium

Association

ald J Kapustka

One of its Attorneys

STATE OF ILLINOIS

COUNTY OF COOK

The undersigned, being first duly sworn on oath deposes and says he is the attorney for Residences at Millennium Centre Condominium Association, an Illinois not-for-profit corporation, the above named claimant that he has read the foregoing Claim for Lien, knows the contents thereof, and that all state cents therein contained are true to the best of his

knowledge.

SUBSCRIBED and SWORN to before me

this <u>10</u> day of <u>June</u> , 2008.

Notary Public

OFFICIAL SEA

MAIL TO:

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0983

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PARCEL 1:

UNITS TH-3, P12-W08 AND P12-W24 IN THE RESIDENCES AT MILLENNIUM CENTRE TOWER AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS CREATED BY THE OPERATION AND RECIPROCAL EASEMENT AGREEMENT

P.I.N: 17-09-234-037-0000 (Arfec's Unit TH-3 as well as other property) 17-09-234-038-1344 (.itfold Unit P12-W08) 17-09-234-038-1336 (Affect or: P12-W24)

COMMON ADDRESS:

33 WE' T ONTARIO STREET, UNITS TH-3, P12-W08 AND P12-W24 CHICAGO IL INOIS 60610