

UNOFFICIAL COPY



Doc#: 0819215021 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2008 09:09 AM Pg: 1 of 4

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 5028 SUBURBAN BANK &
UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

14921001
FILE OF
FIXTURE

File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: BOOTH
FIRST NAME: THOMAS
MIDDLE NAME: V.
SUFFIX:

1c. MAILING ADDRESS: 8914 BRIARWOOD LANE
CITY: ORLAND PARK
STATE: IL POSTAL CODE: 60462 COUNTRY: USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: SUBURBAN BANK & TRUST

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: 150 BUTTERFIELD ROAD
CITY: ELMHURST
STATE: IL POSTAL CODE: 60126 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

Parcel ID: 19-03-400-081-0000. All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) Real Property located at 4337 S. KILDARE, CHICAGO, IL 60632. REAL PROPERTY TAX IDENTIFICATION NUMBER IS 19-03-400-081-0000.

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
14921001 14342 BOOTH/DIXON

S.Y
M.Y
p/e
scio
g/B

UNOFFICIAL COPY**FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME BOOTH	FIRST NAME THOMAS	MIDDLE NAME, SUFFIX V.

10. MISCELLANEOUS**14921001-IL-31****5028 SUBURBAN BANK P.**File with: CC IL Cook+, IL **BOOTH/DIXON** **14342**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1897, IN BOOK 67 OF PLATS, PAGE 44, AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT POINT INTERSECTION OF THE EAST LINE OF SOUTH KILDARE BOULEVARD (A PRIVATE STREET) SAID EAST STREET LINE BEING A LINE 655.93 FEET EAST FROM

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years



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FIRST NAME

THOMAS

MIDDLE NAME, SUFFIX

V.

10. MISCELLANEOUS

• 14921001-IL-31

5028 SUBURBAN BANK 2

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FIRST NAME

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SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONADD'L INFO RE
ORGANIZATION
DEBTOR**11e. TYPE OF ORGANIZATION****11f. JURISDICTION OF ORGANIZATION****11g. ORGANIZATIONAL ID #, if any** NONE**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)**

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OR

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FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

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13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.**16. Additional collateral description:****14. Description of real estate:**

AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, OF SAID SECTION 3, WITH A LINE 248 FEET SOUTH FROM AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 3 AND RUNNING THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 128.50 FEET TO ITS INTERSECTION WITH A LINE 784.43 FEET EAST FROM AND PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 208.82 FEET TO A POINT OF 456.82 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 3, THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 104.54 FEET TO A POINT 765.93

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16. Additional collateral description:

14. Description of real estate:

FEET EAST FROM THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 AND ON A LINE WHICH IS 559.82 FEET SOUTH FROM AND PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 110 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SAID S. KILDARE BOULEVARD, AND THENCE NORTH ALONG SAID EAST LINE OF S. KILDARE BOULEVARD A DISTANCE OF 311.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. Real Property located at 4337 S. KILDARE, CHICAGO, IL 60632. REAL PROPERTY TAX IDENTIFICATION NUMBER IS 19-03-400-081-0000. Parcel ID: 19-03-400-081-0000

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