RELEASE OF MORTGAGE OF TRUST DELLE ALL COMMON SELECTION (IELENOIS) Consult a lawyer before using or acting under this form. Neither the

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0819215023 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2008 09:32 AM Pg: 1 of 2

Above Space For Recorder's Use Only

(Seal)

TRUST WAS TILLED.	Above Space For Recorder's Use Omy
OFFICIAL SEAS.	
KNOW ALL MEN BY THESE PRESENT, That IL LINOIS SERVICE	FEDERAL SAVINGS AND LOAN
ASSOCIATION of the County of Cook and the State of Ill now for and in c	consideration of the payment of the indebtedness
secured by the MORTGAGE horeinafter mentioned, and the cancellation of	
one dollar, the receipt whereof is hereby acknowledged, doncreby RENUNTO:	IISE, RELEASE, CONVEY, AND QUIT CLAIM
Donald L. Woods and Virgie L. Woods, Husband and Wife, 9045 Sor & Bo	
(NAME AND ADDRESS)	C ₂
heirs, legal representatives and assigns, all the right, title, interest, claim or	derigad whatsoever may
have acquired in, through or by a certain MORTGAGE, bearing date	the <u>zra</u> day of <u>June</u> ,
1998, and recorded in the Recorder's Office of COOK, in the State of Ill	inois, in book of
records, on page, as document No. <u>98486380</u> , to the premises the	erein described as follows, situated in the County of
COOK, State of Illinois, to wit:	O_{ic}
LOT 1/ (N) DE OCEA DE TENEDENE DE DE ENTRE EN DE COM	
LOT 16 IN BLOCK 1 IN JEFFREY PARK ADDITION TO CHI	
EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECT	
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belongin	g or appertaining.
Permanent Real Estate Index Number(s) 25-01-131-016-0000	
Address(es) of premises: 9045 South Bennett, Chicago, Illinois 60617	
	
	. 1
Witness hand and seal, this	e day of feel, 2008.
A /	Market)
/// /	Cool III

This instrument was prepared by Angela Pearson, 4619 South King Dr., Chicago, Illinois 60653

819215023 Page: 2 of 2

STATE OF J,	UNOFF	CNAMINAND AD	COPY
COUNTY OF POOK			

CERTIFY the FEDERAL Section be the ASSS subscribed to CHAIRMAN corporate sec	nat NORI SAVING SISTANT to the fore N AND (al of said untary ac	MAN J. WILLL AND LOAN A SECRETARY Egoing instrume CEO and ASSIS corporation to t, and as the free	AMS personally SSOCIATION of said corporant. Appeared by TANT SECRE be affixed there and voluntary	y known to , a corpora ition, and p efore me t TARY the eto, pursual act of said	o me to be ation, and personally his day in by signed a nt to author decorporation.	the <u>CHA</u> <u>MONICA</u> known to person and delive prity give ion, for the	nty, the State aforesaid IRMAN and CEO of I A D. THOMAS, person of the same person of the severally acknowled and said instrument by the Board of said the uses and purposes the same purposes t	LLINOIS S nally known rsons whose dged that as nt and cause corporation erein set for	ERVICE to me to e names are such ed the t, as their rth.
		Given under	0,500	Com	mission ex	}	OFFICIAL SEAL NDREA FORREST-BROWN ARY PUBLIC - STATE OF ILLINO COMMISSION EXPIRES:04/15/1	MS 2	-
RELEASE DEED	Loan # 01-062639-9	Donald L. Woods Jr & Virgie L. Woods TO		ADDRESS OF PROPERTY:	9045 S. Bennett	Chicago, IL. 60617	T'S OFFICE		