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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 0819215033 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2008 09:37 AM Pg: 1 of 2

Above Space For Recorder's Use Only

(Seal)

graph agent proper and the second and proper
KNOW ALL MEN BY THESE PRESENTS: That I'L LINOIS SERVICE FEDERAL SAVINGS AND LOAN
KNOW ALL MEN BY THESE PRESENTS: Inat ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN
ASSOCIATION of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness
secured by the ASS GNMENT, fière mafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, donreby REMISE, RELEASE, CONVEY, AND QUIT CLAIM
UNTO:
Park National Bank, Successor Trustee to Cosmopolitan Bank and Taust as Trustee Under Trust Agreement Dated March
1, 1988 and Known as Trust Number 28539 and Not Personally, 619 Groveland Park, Chicago, IL. 60616
(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may
have acquired in, through or by a certain ASSIGNMENT , bearing date the 11th day of July ,
2006, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book of
records, on page, as document No. <u>0623540156</u> , to the premises therein describe as follows, situated in the County
of COOK, State of Illinois, to wit:
LOT 10 (EXCEPT THE EAST 10 FEET THEREOF) IN THE MIDDLE TIER OF GAKLAND, A
SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTHEAST FRACTIONAL QUARTER OF
SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.
,
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s) <u>17-34-219-034-0000</u>
Address(es) of premises: 619 Groveland Park, Chicago, IL. 60616
Witness hand and seal, this day of , ,

This instrument was prepared by Angela Pearson, 4619 South King Dr., Chicago, Illinois 60653

0819215033 Page: 2 of 2

STATE OF	II:	U	NOF	=FI	D AD (RES)	PY
COUNTY OF	Cool					

CERTIFY the FEDERAL be the ASS subscribed CHAIRMA corporate see	that NORM SAVING A SISTANT S to the forego N AND CE eal of said columnary act.	AN J. WILLIAM AND LOAN ASSECTED IN THE PROPERTY OF STATE	S personally knoclation, a said corporation Appeared before NT SECRETA affixed thereto, and voluntary actions.	nown to me corporation, and per me this RY they so pursuant to feet and continued to fee	ne to be to be, and Mon, and Monally I day in passigned arthorouthout to author	the CHAI MONICA known to person and deliver rity given	RMAN and CFD. THOMAS, one to be the sall severally ackned and said instituted by the Board of	EO of ILLI personally me person nowledged trument an of said corp	NOIS SERT KNOWN to as whose national that as such caused the poration, as	RVICE me to ames are ch he s their
		Given under my	hand and office	cial seal th	nis <u>O'</u>		of June a Farest Notary Public 4/15/12	- 2 D	<u>.008</u>	
			00/	Col	N. N.	ANDREA F	CIAL SEAL ORREST-BROWN C - STATE OF ILLINO ON EXPIRES:04/15/1			
	Loan # 01-100387-9	Park National Bank, Successor Trustee to Cosmopolitan Bank and Trust TO		ADDRESS OF PROPERTY:	619 Groveland Park	Chicago, Illinois 60616	KS OFF		MAIL TO:	