UNOFFICIAL COPY

WARRANTY DEED

Mail to: Chy Irws II 9624 S. Crew Aser with GC OCK Com FILL GOATS

THE GRANTOR, ERNEST BUSH JR.,a divorced man, of the City of Chicago, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, conveys and warrants to

3646 S. WOOD L'C an Illinois Limited Liability Company and CHICAGO INVS. II Co. an Illinois Corporation each to an undivided one half interest

the following described real estate situated in the County of Cook, State of himography to wit:

LEGAL DESCRIPTION:

(See Attached)



Doc#: 0819218007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2008 02:07 PM Pg: 1 of 3

Property Address: 7723 S. State St., Chicago, Illir ois, subject to: general real estate taxes for the year 2007 and subsequent years; building lines and use or occupancy restrictions, covenants and conditions of record; zoning laws and ordinances; easement for public utilities; acts of the Grantee; and hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Dated: <u>5 414 10 , 2008.</u>

ERNEST BUSH JR

State of Illinois, County of COOK, SS. I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Ernest Bush Jr. a divorced man, is personally known to me to be the same person whose name he subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this ______ day of _______, 2008.

My commission expires:

Permanent Index Number: 20-27-312-005 & 006

Grantee's Address: Mail subsequent tax bills to: "OFFICIAL SEAL"

WANDA VAZQUEZ

NOTARY PUBLIC STATE OF ILLINOIS

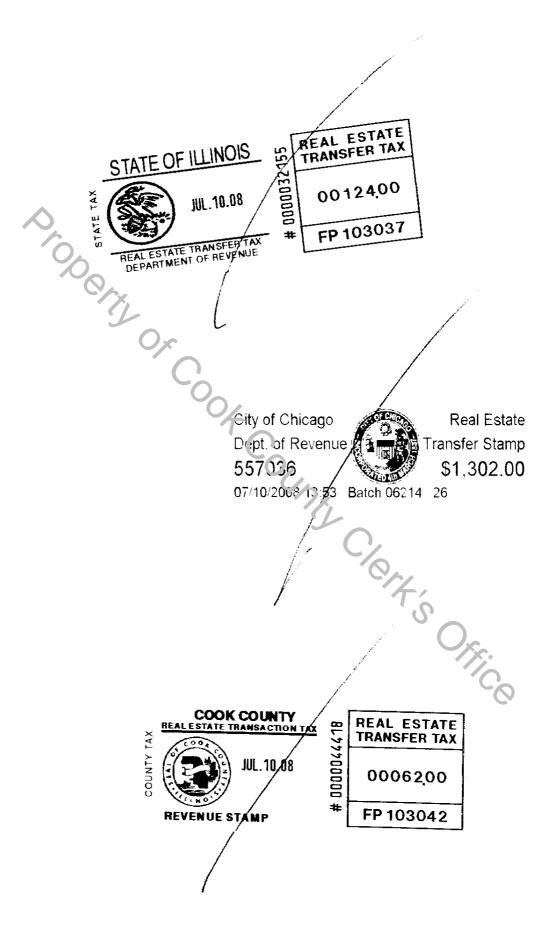
My Commission Expires 01/07/2009

Notary Public

Kaufman & Associates, 566 West Lake Street, Suite 410, Chicago, Illinois 60661

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008445706 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH HALF OF LOT 10 AND THE SOUTH HALF OF LOT 11 IN BLOCK 18 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

COMT.806 12/06 DGG

PMC

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PB

06/26/08

17:19:25