SUBORDINATION OF PIENFICIAL CORP.

(Illinois)

Mail to: Harris, N.A.

With to: Harris, N.A.

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

Doc#: 0819226051 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2008 11:59 AM Pg: 1 of 3

The above space is for the recorder's use only

ACCOUNT #77E2019943

ORDER#1825100

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 24th day of November, 2003, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0332829209 made by Ilene D. Leon, BORROWER(S) to secure an indebtedness of **FIFTY THOUSAND and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Hilinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-36-403-012-0000 Vol. 0134 Property Address: 800 Edgewood Lane, Glenview, ii 50025

PARTY OF THE SECOND PART: HARRIS N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dolla's in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is nereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _______ day of _______, ______, and recorded in the Recorder's office of Cook County in the State of Illinois as document No._______, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **FOUR HUNDRED SEVENTEEN THOUSAND and 00/100** DOLLARS and to all renewals extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 12th, 2008

Kristin Kapinos, Consumer Loan Underwriter

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UNOFFICIAL COPY

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 12 n, Jay of June 2008

OFFICIAL SEAL
JUDITH C. SIHWEIL
Notary Public - State of Illinois
My Commission Expires May 04, 2011

Judith C. Sihweil, Notes

Commission Expires May 4th, 2011

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:

Harris, N.A.

3800 Golf Road, Suite 300

P.O. Box 5036

Rolling Meadows, IL. 60008

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 17 IN SOLAR PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 04-36-403-012-0000 Vol. 0134

Property Address: 800 Edgewood Lane, Glenview, Illinois 60025

Dobarth Or Cook County Clark's Office