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Doc#: 0819226187 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2008 02:36 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

08-007742

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

HSBC BANK USA, NATIONAL ASSOCIATION FOR THE
BENEFIT OF ACE SECURITIES CORP. HOME EQUITY
LOAN TRUST, SERIES 2007-WM1 ASSET BACKED
PASS-THROUGH CERTIFICATES

PLAINTIFF,

-vs-

DON HARGROVE; SONYA M. HARGROVE; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC.;
UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 80424514

NOTICE OF FORECLOSURE **LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on JUL 09 2008, 2008, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Don Hargrove

2. The following Mortgage is sought to be foreclosed:

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Mortgage made by Don Hargrove to Mortgage Electronic Registration Systems, Inc., as Nominee for WMC Mortgage Corp. and recorded September 6, 2006 as Document No. 0624948053 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1

LOT 2 IN NELLIE MCNABOLAS RESUBDIVISION OF PART OF LOTS 13 AND 14 OF BLOCK 3 IN WOLF ROAD HIGHLANDS, BEING ROBERTSON AND YOUNG'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 15 (EXCEPT THE NORTH 150 FEET, AS MEASURED ALONG THE WEST LINE AND EXCEPT THE SOUTH HALF OF THAT PART OF LOT 15 LYING SOUTH OF NORTH 33 FEET OF SAID LOT 15) ALL IN BLOCK 3 IN WOLF ROADS HIGHLANDS, BEING ROBERTSON AND YOUNG'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1541 North Taft Avenue, Berkeley, IL 60163

Permanent Index No.: 15-07-214-086 & 15-07-214-140

3. Parties against whom foreclosure is sought:

Don Hargrove; Sonya M. Hargrove; Mortgage Electronic Registration Systems, Inc.; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated August 9, 2006 and recorded September 6, 2006 as Document Number 0624948053 contain an error in the legal description. The correct reading should be:

PARCEL 1

LOT 2 IN NELLIE MCNABOLAS RESUBDIVISION OF PART OF LOTS 13 AND 14 OF BLOCK 3 IN WOLF ROAD HIGHLANDS, BEING ROBERTSON AND YOUNG'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 15 (EXCEPT THE NORTH 150 FEET, AS MEASURED ALONG THE WEST LINE AND EXCEPT THE SOUTH HALF OF THAT PART OF LOT 15 LYING SOUTH OF NORTH 33 FEET OF SAID LOT 15) ALL IN BLOCK 3 IN WOLF ROADS HIGHLANDS, BEING ROBERTSON AND YOUNG'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with specificity.

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SIGNATURE: _____
Attorney of Record

PREPARED BY AND MAIL TO:

- Marny Joy Abbott (6238958)
- Randal S. Berg (6277119)
- G. Stephen Caravajal, Jr. (6284718)
- Christopher A. Cieniewa (6187452)
- Olivia P. Dirig (6286043)
- Michael Fisher (6216064)
- Joseph M. Herbas (6277645)
- Dexter L. Holt (6244552)
- K. Joyce Ingram Kulwin (6289804)
- Kevin Hunt (6283126)
- Alan Kaufman (6289893)
- Frank Lin (6290083)
- Lee Scott Perres (6181244)
- Todd J. Ruchman (6271827)
- Rosemary Schnepf (6183151)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
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Clerk of Cook County Clerk's Office

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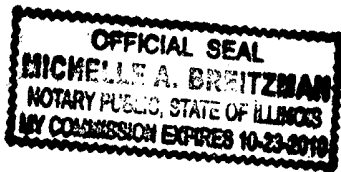
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

David J. Klein

Signed and Sworn to before me
this _____ day of _____, 2008.

Michelle A. Breitzman
Notary Public



Property of Cook County Clerk's Office