Doc#: 0819226200 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/10/2008 02:44 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-007511

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE MOI.DERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-7

PLAINTIFF,

-VS-

SHEILA D. HENDERSON A/K/A SHEILA HENDERSON; NORTH BANK; STATE OF ILLINOIS; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; NICOR GAS CO.; LAKE STATE CAPITAL, LLC; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

Q8CH24414 Cont.

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on ______, 2008, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Sheila Henderson

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Sheila D. Henderson to Mortgage Electronic Registration Systems, Inc, as nominee for Home Mortgage, Inc. and recorded March 14, 2007 as Document No. 0707341110 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 47 IN BLOCK 1 IN T.P. PHILLIPS EQUITABLE LAND ASSOCIATION, ADDITION TO CHICAGO A SUBDIVISION OF THE EAST 1/2 OF LOTS 4 AND 5 IN PARTITION OF THE SOUTH EAST 1/4 ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4015 West 21st Place, Chicago, IL 60623

Permanent Index. No.: 16-22-428-014-0000

3. Parties against whom roreclosure is sought:

Sheila D. Henderson a/k/a Sheila Henderson; North Bank; State of Illinois; City of Chicago, an Illinois Municipal Corporation; Nicor Gas Co.; Lake State Capital, LLC; Unknown Owners and Non-Record Claimants

The Clark's Office

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)
Randal S. Berg (6277119)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
Olivia P. Dirig (6286043)
Michael Fisher (6216064)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
K. Joyce Ingram Kulwin (6289804)
Kevin Hunt (6283126)
Alan Kaufman (6289893)
Frank Lin (6290083)
Lee Scott Perres (6181244)
Todd J. Ruchman (6271827)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

Rosemary Schnepf (6183151)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

this day of

OFFICIAL SEAL
MICHELLE A. BREITZEAN
MOTARY PUBLIC, STATE OF ILLINOIS
LY COMMISSION EXPIRES 10-23-2010