

# UNOFFICIAL COPY



Doc#: 0819231002 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2008 09:32 AM Pg: 1 of 3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**R. BRUCE PATTERSON (217) 726-9100**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**R. BRUCE PATTERSON  
 PATTERSON & ASSOCIATES  
 2401 WEST WHITE OAKS DRIVE  
 SPRINGFIELD, ILLINOIS 62704**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**FIRST STEP CHILD CARE CENTER, INC.**

OR

1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS  
**22025 GOVERNOR'S HWY  
 RICHTON  
 IL 60471  
 USA**

1d. TAX ID #: SSN OR EIN    ADD'L INFO RE ORGANIZATION DEBTOR    1e. TYPE OF ORGANIZATION    1f. JURISDICTION OF ORGANIZATION    1g. ORGANIZATIONAL ID #, if any

**CORPORATION    ILLINOIS    60063303**  NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN    ADD'L INFO RE ORGANIZATION DEBTOR    2e. TYPE OF ORGANIZATION    2f. JURISDICTION OF ORGANIZATION    2g. ORGANIZATIONAL ID #, if any

NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**UNITED STATES SMALL BUSINESS ADMINISTRATION**

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS  
**2401 WEST WHITE OAKS DRIVE  
 SPRINGFIELD  
 IL 62704  
 USA**

### 4. This FINANCING STATEMENT covers the following collateral:

**ALL EQUIPMENT NOW OWNED OR HEREAFTER ACQUIRED AND THE PROCEEDS THEREOF,  
 WHEREVER LOCATED.**

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR     CONSIGNEE/CONSIGNOR     BAILEE/BAILOR     SELLER/BUYER     AG LIEN     NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.  If applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)  All Debtors     Debtor 1     Debtor 2

8. OPTIONAL FILER REFERENCE DATA

**SBA LOAN NUMBER**

*Handwritten initials/signature*

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME <b>FIRST STEP CHILD CARE CENTER, INC.</b>			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME <b>SMALL BUSINESS GROWTH CORPORATION</b>					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS <b>2401 WEST WHITE OAKS DRIVE</b>		CITY <b>SPRINGFIELD</b>	STATE <b>IL</b>	POSTAL CODE <b>62704</b>	COUNTRY <b>USA</b>

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**SEE ATTACHED EXHIBIT "A"**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**FIRST STEP CHILD CARE AND  
RESOURCE CENTER, LLC  
22025 GOVERNOR'S HWY  
RICHTON, IL 60471**

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

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WHEN RECORDED MAIL TO:

R. Bruce Patterson  
2401 West White Oaks Drive  
Springfield, Illinois 62704

EXHIBIT "A"

LOT 4 (EXCEPT THE NORTH 173.50 FEET THEREOF) IN M. R. GARSKA'S RESUBDIVISION OF LOTS 19 AND 23 IN C. C. CLEIK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 8, 1977 AS DOCUMENT 23959605, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2325 GOVERNORS HWY, RICHTON PARK, IL, 60471

PIN: 31-26-300-064-0000

Property of Cook County Clerk's Office