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Prepared By:

UNOFFICIAL COPY

08192312

17 13/0276 81 081 Page 1 of 2  
1998-12-31 13:56:24  
Cook County Recorder 23.50



KATHY ROMANO  
3701 Algonquin Rd  
Rolling Meadows, Ill  
MAIL TO LINE  
and When Recorded Mail To  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7498503  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

08192311

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 1998  
executed by Mary F. Allen, An Unmarried Woman  
~~XXXXXXXXXX~~

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD, STE. 720  
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Record, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 706 North Deer Run Drive, Palatine, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS WOODFIELD PLANNING CORPORATION,

COUNTY OF COOK A CORPORATION OF ILLINOIS

On Dec 18 98 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
~~JAMES B. DOBBS~~ PRESIDENT  
known to me to be the  
and ~~DONALD J. MONSEN~~ Sr. VICE PRESIDENT  
STEPHANIE J. RADERSTORF  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: ~~JAMES B. DOBBS~~  
Its: ~~PRESIDENT~~  
By: ~~DONALD J. MONSEN~~ Sr. VICE PRESIDENT  
STEPHANIE J. RADERSTORF  
Its: Sr. VICE PRESIDENT RADERSTORF

Witness:  
"OFFICIAL SEAL"  
KATHY J. ROMANO  
Notary Public, State of Illinois  
My Commission Expires 03/30/01  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public \_\_\_\_\_ County,  
My Commission Expires 3/30/01

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## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 14-B-2-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEER RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27224082, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 85116689 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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02-15-111-017-1036