Recording Requested By: CHARTER ONE BANK, N.A

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0819234084 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Records at P.

Cook County Recorder of Deeds Date: 07/10/2008 11:27 AM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:45078C4913 "ROBERSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that 29S Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by DAVID W. ROBERSON AKA DAVID W. ROBERSON, SR AND NAOMI ROBERSON, HUSBAND AND WIFE, origina lv.o CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/16/2007 Recorded: 03/27/2007 in Fook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 708606089, does hereby acknowledge that it has received fivil payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Ma le A Part Hereof

Assessor's/Tax ID No. 29-19-400-069-0000

Property Address: 16360 WINCHESTER AVENUE, MARKHAM, IL 60428

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On June 13th, 2008

John Endslow, Officer



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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On June 13th, 2008 before me, MARIA ROCHA ALVES, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

MARIA ROCHA ALVES

Notary Expires: 03/23/2010 #42951

Prepared By: John Ballalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (800) 708-3

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UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 18 (EXCEPT THE NORTH 26 FEET) AND THE NORTH 26 FEET OF THE NORTH 1/2 OF VACATED 164TH STREET LYING SOUTH OF LOT 18 IN BLOCK 4 IN CROISSANT PARK MARKHAM, SECOND ADDITION, RESUBDIVISION OF ALL OF BLOCKS 1, 2, 3, LOTS 1 TO 13, INCLUSIVE, LOTS 28 AND 29, LOTS 33 TO 39, INCLUSIVE, LOTS 43 TO 47 INCLUSIVE, IN BLOCK 4, LOTS 15 TO 34 INCLUSIVE, IN BLOCK 5, ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29 INCLUSIVA IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINGIC Permanent Parcel Number: 29-19-400-069-0000 First American Order No: 11342379

29-19-400-069-0000

16360 WINCHESTER AVE; MARKHAM IL 60428

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