

UNOFFICIAL COPY

WARRANTY DEED--



Doc#: 0819234108 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/10/2008 01:21 PM Pg: 1 of 3

THIS INDENTURE WITNESSETH,
that the Grantors, BRYAN P.
SMITH, and TAMARA J. NIX,
husband and wife, of the City of
Chicago, County of Cook, and State
of Illinois, for and in consideration of
TEN AND NO/100 DOLLARS
(\$10.00), and other good and valuable
consideration in hand paid, receipt of
which is hereby acknowledged,
Convey and Warranty unto

PRUDENTIAL RELOCATION, INC., a Colorado Corporation as successor by merger to Prudential Residential Services, L.P., a Delaware Limited Partnership, and duly authorized to transact business in the State where the following described real estate is located whose address is 16260 N. 71st Street, Scottsdale, AZ 85254

the following described real estate, to-wit:

see attached legal description

P.I.N.: 14-32-400-072-1001

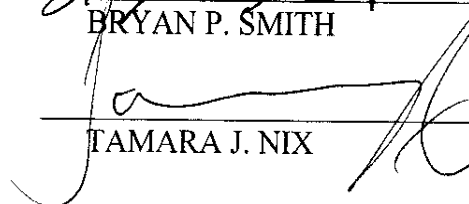
PROPERTY ADDRESS: 1925 NORTH MAUD, #1, CHICAGO, IL 60614

SUBJECT TO: Covenants, conditions, restrictions, and easements of record; general real estate taxes for the year 2007 and subsequent years.

situated in Cook County, Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 22 day of April, 2008.


BRYAN P. SMITH (SEAL)

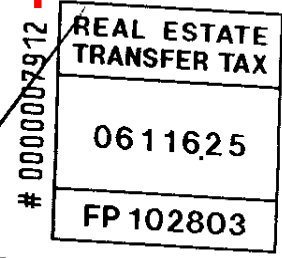
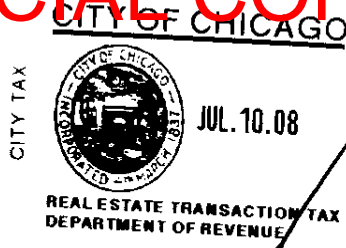

TAMARA J. NIX (SEAL)

Ticor Title Insurance

BOX 15

UNOFFICIAL COPY

STATE OF Georgia }
COUNTY OF Cherokee } SS.



I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that BRYAN P. SMITH, married to TAMARA J. NIX, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal, this 22 day of April, 2008.

Karen Taylor
Notary Public

STATE OF Georgia }
COUNTY OF Cherokee } SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that TAMARA J. NIX, married to BRYAN P. SMITH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

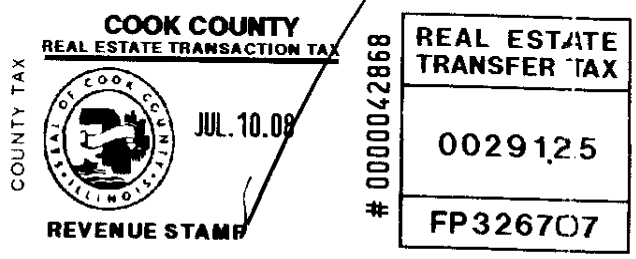
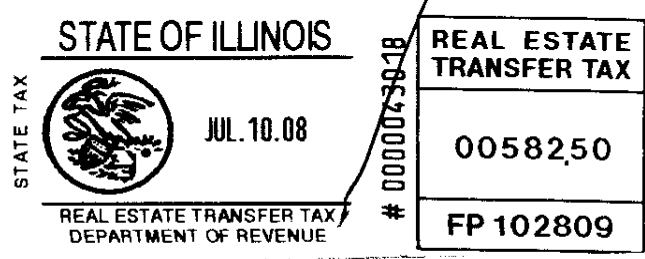
Given under my hand and Notarial Seal, this 22 day of April, 2008.

Karen Taylor
Notary Public

Future Taxes to Property Address
OR to:

Return this document to:
Prudential Relocation Inc.
16260 N. 71st Street
Scottsdale, AZ 85254
File No.

This Instrument was Prepared by: Kristufek and Associates, P.C.
Whose Address is: 1131 Warren Avenue, Downers Grove, IL 60515



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PARCEL 1: UNIT NUMBER 1 OF THE SEMINARY/MAUD TOWNHOMES CONDOMINIUM ASSOCIATION AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

LOTS 90, 91 AND 92 (EXCEPT THE NORTHEASTERLY 20.33 FEET) IN WEBSTER SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE SEMINARY/MAUD TOWNHOMES CONDOMINIUM ASSOCIATION MADE BY LAKE VIEW TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 29, 1987 AND KNOWN AS TRUST NUMBER 7332 AND RECORDED ON AUGUST 5, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 87433488 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87433489.

Property of Cook County Clerk's Office