

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0819235205 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2008 01:30 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

MATTHEW T BOWERSOX  
AMY R BOWERSOX  
1610 W AUGUSTA BLVD UNIT 4  
CHICAGO, IL 60622-1247

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Matthew T. Bowersox and Amy R. Bowersox** 1610 W Augusta Avenue, Unit 4, Chicago, IL 60622, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of June, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0619904106, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

WAB35  
1 of 2  
LND  
8585  
843  
Parrot

Property of Cook County Recorder's Office

3/1

May 2008

Box 9.34

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25912907970

(Continued)

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Cook County, State of Illinois:

PARCEL 1: UNIT 1610-4W IN THE 1604-1610 W. AUGUSTA BLVD. CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN LIEBERMAN'S SUBDIVISION OF THE NORTH 14.34 FEET OF LOT 4 AND ALL OF LOTS 5, 6 AND 35 IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUB OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 1, 2 AND 4 (EXCEPT THE NORTH 14.34 FEET OF SAID LOT 4) OF THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, THAT PART LYING EAST OF A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0531818022. TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P5 AND ROOF DECK SHOWN ON SURVEY FOR THE BENEFIT OF UNIT 1610-4W, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0531818022.

The Real Property or its address is commonly known as 1610 W Augusta Avenue, Apt. 4, Chicago, IL 60622. The Real Property tax identification number is 17-06-420-030-0000, 17-06-420-031-0000 and 17-06-420-032-0000.

together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-420-030-0000, 17-06-420-031-0000 and 17-06-420-032-0000

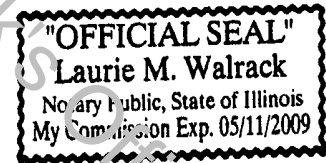
Address(es) of premises: 1610 W AUGUSTA AVENUE, APT. 4 CHICAGO, IL

Witness Our hand and seal, this 30TH day of JUNE 2008

By: Mary Ann Pinne (Name & Title) AVP (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. FABER

STATE OF ILLINOIS )  
 ) ss  
 COUNTY OF DEKALB )



On this 30TH day of JUNE, 2008, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the A.V.P., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laurie M. Walrack Residing at ILLINOIS

**UNOFFICIAL COPY****STREET ADDRESS:** 1610 W. AUGUSTA BLVD. UNIT 4**CITY:** CHICAGO **COUNTY:** COOK**TAX NUMBER:** 17-06-420-038-1013**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 1610-4W IN THE 1604-1610 W. AUGUSTA BLVD. CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

<LOTS 2 AND 3 IN LIEBERMAN'S SUBDIVISION OF THE NORTH 14.34 FEET OF LOT 4 AND ALL OF LOTS 5, 6 AND 35 IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S, SUB OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 1, 2 AND 4 (EXCEPT THE NORTH 14.34 FEET OF SAID LOT 4) OF THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, THAT PART LYING EAST OF A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6), IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0531818022, TOGETHER WITH IT PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:** THE (EXCLUSIVE) RIGHT TO THE USE OF P5 AND ROOF DECK SHOWN ON SURVEY FOR THE BENEFIT OF UNIT 1610-4W, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0531818022.