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Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/11/2008 12:41 PM Pg: 1 of 3

**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

**CITY OF CHICAGO**, a Municipal Corporation, )  
)  
Plaintiff, )  
)  
)  
*Lenore Hadaway* )  
)  
Defendants. )

Docket Number:  
**07BS14908A**  
  
Issuing City Department:  
Buildings

**RECORDING OF FINDINGS, DECISION AND ORDER**

1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **Goldman and Grant**, hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

PIN#: **17-32-222-013**

Name: **Lenore Hadaway**

Address: **939 W 34<sup>th</sup> St**

City: **Chicago**

State: **IL**

Zip: **60644**

Legal Description: **LOT NUMBER: 22; SUBDIVISION: BROWNS ADDT CHICAGO;  
BLOCK: 3; SEC/TWN/RNG/MER: SEC 32 TWN 39 RNG 14**

**Goldman and Grant #36689  
205 W. Randolph, STE 1100  
Chicago, IL. 60606  
(312) 781-8700**

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation, Petitioner,	)	Address of Violation:
v.	)	939 W 34th Street
	)	
Lenore Hadaway	)	Docket #: 07BS14908A
10522 W 50 N	)	
MICHIGAN CITY, IN 46360	)	Issuing City
and	)	Department: Buildings
Lenore Hadaway	)	
3344 S ABERDEEN ST	)	
CHGO, IL 60608	)	
and	)	
Lenore Hadaway	)	
727 W 48TH LPL	)	
CHGO, LA 60609	)	
and	)	
Lenore Hadaway	)	
9611 HEMINGWAY LN APT 3910	)	
FORT MEYERS, FL 33913	)	
and	)	
Us Bank, Nat'l Tr#1-5294	)	
104 N OAK PARK AVE	)	
OAK PARK, IL 60301	)	
	)	
, Respondents.	)	

**FINDINGS, DECISIONS & ORDER**

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Previously liable - No subsequent compliance with building code	07L0142118	1	220095 Use branch circuit conductor to supply only 1 apartment or dwelling unit. (18-27-570.10,18-27-560.23)	\$500.00
		2	220005 Replace defective distribution equipment. (18-27-384.13)	\$500.00
		3	220057 Close unused opening in electrical box or cabinet. (18-27-370.18)	\$500.00
		4	220023 Install cover on outlet or junction box. (18-27-370.25)	\$500.00
		5	220061 Remove multiple conductor termination from device designed for single. (18-27-110.14)	\$500.00
		6	220006 Install proper size grounding	\$500.00

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Officer of Chicago Department of Administrative Hearings.

*[Signature]*  
 Authorized clerk                      Date 6/29/08

Above must bear an original signature to be accepted as a Certified Copy.

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Previously liable - No subsequent compliance with building code	07L0142118		conductor. (18-27-250.20, 18-27-250.66)	
		7	220015 Replace defective circuit breaker. (18-27-240.80)	\$500.00

**Sanction(s):****Admin Costs:** \$75.00**JUDGMENT TOTAL:** \$3,575.00**Balance Due:** \$3,575.00

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

Petitioner is granted leave to re-inspect the premises or business as it relates to the above found violation(s).

ENTERED: \_\_\_\_\_

Administrative Law Officer

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ALO#

Apr 30, 2008

Date

**You may appeal this Order to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.**