This form was prepared by UNOFFICIAL C029 0735 13 001 Page 1 15:59:29

COLE TAYLOR BANK

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

32844

Cook County Recorder

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
poration organized and existing under the law s of the
whose address is 155 NORTHLAKE, PASADERS, CACIFORNIA 911012, a Certain Mortgage ,
dated OCTOBER 21, 1998 , made and executed by
SANTIAGO CHAVEZ, MARRIED TO, MARTHA CHAVEZ
way the falleuting described property
to and in favor of COLE TAYLOR BANK upon the following described property
situated in COOK County, State of Illinois
9/2x
LOT 24 IN BLOCK 23 IN THE CHICAGO UNIVERSITY SUBDIVISION OF PARTS OF SECTION 6
AND 7 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIA' II' COOK
COUNTY ILLINOIS.
PIN: 20-07-208-039.
O'
Property Address: 4856 S. WINCHESTER, CHICAGO, ILLINOIS 60609-
such Mortgage having been given to secure payment of
Eighty Four Thousand Eight Hundred and 00/100
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No, at page(or as No)
of the Records of COOK County, State of Illinois ,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the I	undersigned Assignor has executed this Assignment of Mortgage on
<u> </u>	COLE TAYLOR BANK
Witness	By: Van Vioapia
Witness	TOM PISAPIA SENIOR VICE PRESIDENT
Attest	
Seal: STATE OF COOK	08193433
TOM PISAPIA	whose name as senior vice president of is signed to the foregoing conveyance and who is known to me, date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, execute Given under my hand and sea	ed same voluntarily for and as the lact of said corporation.
	OFFICIAL SEAL ANGELA T. DAVIS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/2001