

UNOFFICIAL COPY

FS File No.: 08-007283



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0819347041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2008 11:33 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Mortgage Lenders Network USA, Inc. hereby sells, assigns and transfers to Wells Fargo Bank, N.A. as Trustee for the Holders of SASCO 2007-MLN1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Luis Alvarado and Guadalupe Alvarado to Mortgage Electronic Registration Systems, Inc., as Nominee for Mortgage Lenders Network USA, Inc., dated August 16, 2006, and recorded on September 6, 2006 as Document No. 0624947060 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 2 (EXCEPT THE EAST 8 FEET OF THE NORTH 19 FEET THEREOF) IN BLOCK 1 IN HOME GARDENS ACRES SUBDIVISION, BEING A SUBDIVISION INTO BLOCKS AND STREETS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Commonly known as 779 Greenbay Avenue, Calumet City, IL 60409

Permanent Index No.: 30-18-228-024-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on JUN 13 2008, has caused this instrument to be executed by Mark Bishop, 1st Vice President and attested by KERI SELMAN, and its Corporate Seal to be hereunto affixed.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
Mortgage Lenders Network USA, Inc.

By: *MB Bishop*
Mark Bishop, 1st Vice President

Attest: *Keri Selman*
KERI SELMAN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF COLLIN SS.)

I, JORGE VARGAS, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT _____,
the Mark Bishop, 1st Vice President respectively of
MERS

personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on ___ day of JUN 13 2008, 2008.

Jorge Vargas
Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254