

UNOFFICIAL COPY

FS File No.: 08-006606



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0819347045 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2008 11:38 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. hereby sells, assigns and transfers to The Bank of New York, as Trustee for the Certificate Holders Alternative Loan Trust 2006-HY11, Mortgage Pass-Through Certificates, Series 2006-HY11 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Benjamin Stallworth to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated March 31, 2006, and recorded on April 21, 2006 as Document No. 0611142119 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 35 IN BLOCK 8 IN HAZELCREST PARK, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

Commonly known as 16732 Orchard Ridge Avenue, Hazel Crest, IL 60429

Permanent Index No.: 29-30-100-029-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 6/13/08, has caused this instrument to be executed by MARK BISHOP, 1ST VICE PRESIDENT and attested by CARRIE A HOOVER - 1ST VICE PRESIDENT and its Corporate Seal to be hereunto affixed.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
Countrywide Home Loans, Inc.

By: *Mark Bishop*
MARK BISHOP, 1ST VICE PRESIDENT

Attest: *Carrie Hoover*
CARRIE A HOOVER - 1ST VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF COLLIN ss.)

I, *Wesley Mackey*, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT MARK BISHOP, 1ST VICE PRESIDENT,
the 1ST VICE PRESIDENT respectively of
MERS, INC.

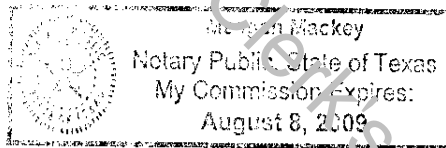
personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on day of JUN 13 2008, 2008.

Wesley Mackey
Notary Public in and for said State

My commission expires on

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254