

# UNOFFICIAL COPY

FS File No.: 08-005830



Doc#: 0819347052 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2008 11:39 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender hereby sells, assigns and transfers to Bank of New York, as Trustee for the Certificate Holders CWALT, Inc. Alternative Loan Trust 2005-86CB Mortgage Pass-Through Certificates, Series 2005-86CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Arfan Sheikh to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated December 27, 2005, and recorded on February 10, 2006 as Document No. 0604145108 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 41 OF BRITIGAN'S ELSTON AVENUE RESUBDIVISION OF LOTS 1 TO 5 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID 1/4 SECTION IN COOK COUNTY, ILLINOIS.

Commonly known as 5534 North Linder Avenue, Chicago, IL 60630

Permanent Index No.: 13-09-101-029

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on JUN 13 2008, has caused this instrument to be executed by MARK BISHOP, 1ST VICE PRESIDENT and attested by CARRIE A HOOVER - 1ST VICE PRESIDENT and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender

By: *Mark Bishop* Attest: *Carrie Hoover*  
MARK BISHOP, 1ST VICE PRESIDENT CARRIE A HOOVER - 1ST VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF COLLIN ss.)

I, *Megan Mackey*, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MARK BISHOP, 1ST VICE PRESIDENT, the 1ST VICE PRESIDENT respectively of MERS, INC.

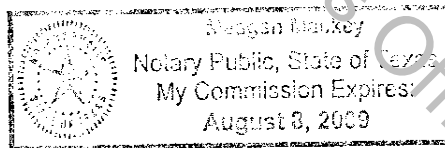
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on JUN 13 2008 day of 2008, 2008.

*Megan Mackey*  
Notary Public in and for said State

My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254