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FS File No.: 08-007179

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0819347026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/11/2008 11:33 AM Pg: 1 of 2

For value received, Home123 Corporation hereby sells, assigns and transfers to Deutsche Bank National Trust Company as Trustee for the Holders of New Century Home Equity Loan Trust, Series 2005-A, Asset Backed Pass-Through Certificates its successors and assigns, all right, title and interest in and to a certain mortgage executed by Randall Davis and Ma y Ann Davis to Home123 Corporation, dated April 25, 2005, and recorded on June 3, 2005 as Document No. 0515439059 in the Cook County Recorder's office, in the State of Illinois, conveying:

LOT 3 IN BLOCK 311, THE OAKS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3113 Lynnwood Court, Streamwood, LG0107

Permanent Index No.: 06-26-315-003

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on <u>JUN 2 0 2008</u>, has caused this instrument to be executed by M. KELLY MICHIE, 1ST VICE PRESIDENT and attested by MICALL BACHMAN, VICE PRESIDENT and its Corporate Seal to be hereunto affixed.

Home123 Corporation

M. KELLY MICHIE, 1ST VICE PRESIDENT

MICALL BACHMAN, VICE PRESIDENT

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STATE OF TEXAS)	
COUNTY OF Collin ss.)	
I,, a Notary Public in and for a aforesaid, DO HEREBY CERTIFY THAT, <i>Kelly Michie</i>	the County and State
the M. KELLY MICHIE, 1ST VICE PRESIDENT	respectively of
CHL, Inc.	
personally known to me to be the same persons whose names are foregoing instrument, personally appeared before me, and acknow signed and delivered the said instrument as their free and voluntal purposes therein set forth; and that the seal affixed to the foregoin corporate seal of said corporation and that said instrument was signehalf of said corporation by the authority of its Board of Directors	vledge that they ry act for the uses and ig instrument is the gned and sealed on
Witness my hand and notarial seal on 30 day of June	, 2008.
Notary Fublic in and for said State My commission expires on 8 0 11	<u></u>
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	2011
Cook County Recorder/Box: 254	