UNOFFICIAL C 95 70151 08 001 Page 1 of 3 1998-12-31 15:12:23

Cook County Recorder

25.50

## SATISFACTION OF MORTGAGE

Loan No. 00021886401 Name Judy D Jacobash 08193555

After Recording Mail to JUDY D. JACOBSON 1709-2 N. PARK AVE. CHICAGO, IL. 60614

2015821 Mre 8

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JUDY D. JACCESON, MARRIED TO

RICHARD J. JACOBSON as Mortgagor, and recorded on 6-9-78 as document number 24484046 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

ASSIGNMENTS OF MORTGAGE DATED 5-1-86 RECORDED 11-21-86 #86554512 AND RECORDED 2-5-87 #87073068.

Legal description enclosed herewich

Commonly known as 1709 2 North Park Av, Chicago IL 60614

PIN Number 14334180141014

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated August 07, 1998

LaSalle Home Mortgage Corporation

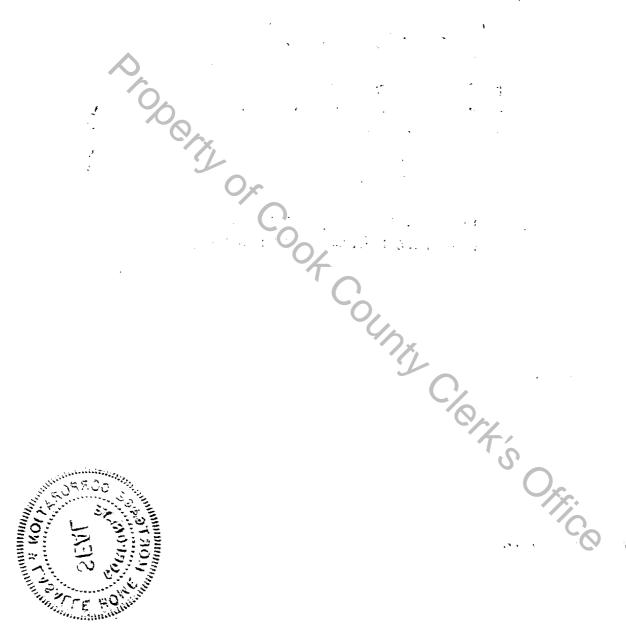
by Nauco Wash
Loan Servicing Officer



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

## **UNOFFICIAL COPY**



## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE PREPARED BY:MK LOAN NUMBER:0002183641 MORTGAGOR:JACOBSON

Unit No. 1709-2 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Block 4 in D. F. Crilly's Subdivision of Lot A in Sim and D'Antin's Subdivision of Lots 14 to 19 inclusive and the South 63 feet of Lot 13 in the North Addition to Chicago in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by the Lake View Trust and Savings Bank, as Trustee under Trust Agreement dated July 15, 1977, and known as Trust No. 4419, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24122619, and Correction Amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24301780, together with an undivided 3.35 % interest In said Parcel (excepting from said Parcel all the property and space comprising all the aid L Otto units thereof as defined and set forth in said Declaration and survey).

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

Loan Number 0002183641 Name Judy D Jacobson

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal August 07, 1998

"OFFICIAL SEAL" CAROL D. MILLER Notary Public, State of Illinois My Commission Expires 3/30/2000 8193555

PREPARED BY Wanda I. Rivera LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illincia 60634 750 Price

RE200 005 G88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95