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Doc#: 0819356011 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2008 10:59 AM Pg: 1 of 3

DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services, Inc.
6315 N. Milwaukee Ave.
Chicago, IL 60646
773-594-9090
773-594-9094 fax
getpaid@paydailylien.com

RELEASE OF LIEN CLAIM - INDIVIDUAL

State of Illinois

SS. County of Cook

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

To: Registrar of Cook County

The claimant, Contractors Lien Services, Inc. , in successor of interest to **Damian Concrete Inc,** hereby directs you to discharge and release of record the following lien:
Date Filed: **9/21/2007** Recorder File Number: **0726450007**

Wednesday, July 09, 2008

Lien ID: 2065-2065

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Address: **653 W. Barry Ave, Chicago, IL 60657**

Original Claim of Lien filed on the **9/21/2007**, in the amount of \$ **21,000.00** dollars, for the value of work, services, material or equipment, in accordance with **a written contract** between claimant and **653 Barry Partners, LLC**

and or his/her agent thereof. The registered owner of the property upon which the lien was filed is

653 Barry Partners, LLC

said property being located in **Cook** County, Illinois, and being described as PIN:

14 28 107 014 0000

Owner of Record **653 Barry Partners, LLC**

See attached Exhibit A for legal description of property.

This the **9** day of **July, 2008**

Signed by: *Steve F. Boucher* Print Name/Title Steve Boucher

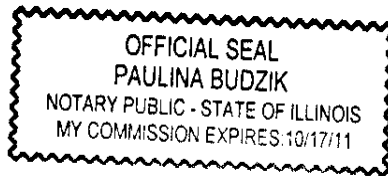
State of Illinois

SS. County of **Cook**

The foregoing instrument was acknowledged before me this **9** day of **July, 2008**

Notary Public

Paulina Budzik



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EXHIBIT A
LEGAL DESCRIPTION

PARCEL: 1

UNIT 2S IN 653 WEST BARRY CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0625431068, BEING A PORTION OF:

As Amended

THE EAST 2 1/4 INCHES OF LOT 32 AND THE WEST 1/2 OF LOT 33 IN OAK GROVE ADDITION TO CHICAGO IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE AS A LIMITED COMMON ELEMENT PARKING SPACE P- 2 AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS APPENDIX A TO THE DECLARATION.

Grantor also hereby grants to Grantee, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The Tenant of Unit 2S has waived or has failed to exercise the right of first refusal.